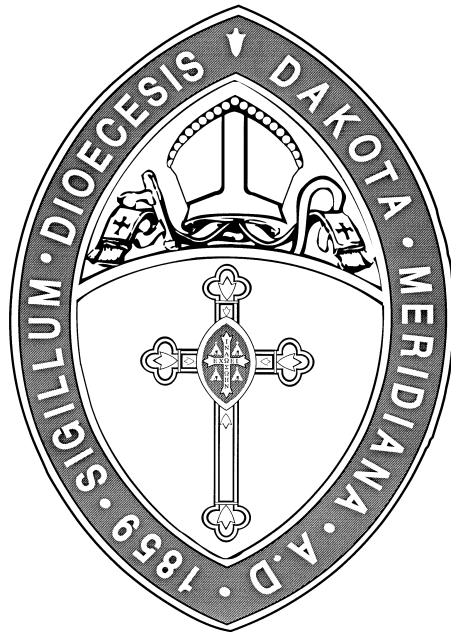


Diocese of South Dakota
2004 Journal

THE DIOCESE OF SOUTH DAKOTA

2004 JOURNAL



Diocese of South Dakota
2004 Journal

JOURNAL

of the

ONE HUNDRED-TWENTIETH
ANNUAL

CONVENTION

of the

DIOCESE OF SOUTH DAKOTA

held at

PIERRE, SOUTH DAKOTA

September 25 and 26, 2004

together with the Constitution, Canons,
And Rules of Order



The Right Reverend Creighton L. Robertson

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Diocesan Bishops

The First Bishop

The Right Reverend William Hobart Hare, 1883-1909

The Second Bishop

The Right Reverend Frederick Foote Johnson, 1910-1911

The Third Bishop

The Right Reverend George Biller, Jr., 1912-1915

The Fourth Bishop

The Right Reverend Hugh Latimer Burleson, 1916-1931

The Fifth Bishop

The Right Reverend W. Blair Roberts, 1931-1954

The Sixth Bishop

The Right Reverend Conrad H. Gesner, 1954-1970

The Seventh Bishop

The Right Reverend Walter Heath Jones, 1970-1983

The Eighth Bishop

The Right Reverend Craig Barry Anderson, 1984-1992

The Ninth Bishop

The Right Reverend Creighton Leland Robertson, 1994-

Bishops Suffragan

The Right Reverend William P. Remington, 1918-1922

The Right Reverend W. Blair Roberts, 1922-1931

The Right Reverend Harold S. Jones, 1971-1976

Bishops Coadjutor

The Right Reverend Conrad H. Gesner, 1945-1954

The Right Reverend Lyman C. Ogilby, 1964-1970

Bishops Assistant

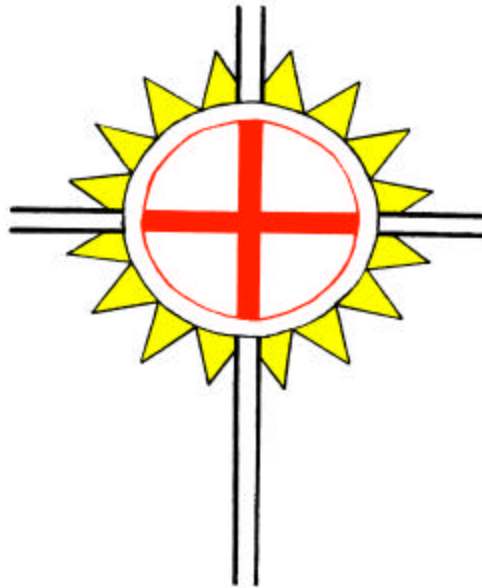
The Right Reverend Frederick Foote Johnson, 1905-1909

**MISSION STATEMENT
OF THE DIOCESE OF SOUTH DAKOTA**

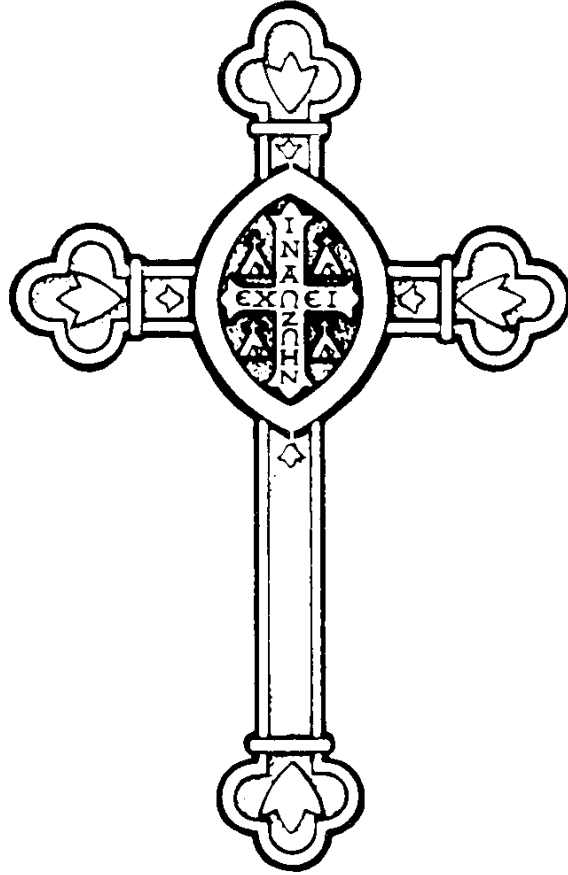
Our mission is to nurture and equip all of the baptized in their life and ministry, and as disciples of Christ in the world, to extend God's call to all people.

**VISION OF THE EPISCOPAL CHURCH
IN SOUTH DAKOTA**

The Episcopal Church in South Dakota is called to be a sacred circle of love, prayer and service gathered around the Gospel.



Journal Report for 2004



DIRECTORY OF COMMISSIONS

Niobrara Council Officers

The Rev. Phil Allen, Itancan
Don Eagle, Vice-Itancan
Patricia White Horse, Secretary
Mary Gonsor, Treasurer
Lesley “Rocky” Brokenleg, Sergeant-At-Arms

Diocesan Council

Chair	The Right Reverend Creighton L. Robertson
Chancellor & Vice Chair	Steven W. Sanford
Treasurer	Chuck Bahnson

	Term Expires
Convention Representative – The Rev David Hussey	2005
Black Hills Deanery – The Rev David Cameron	2003
Central Deanery – Sandy Hammer	2006
Eastern Deanery – The Rev James Pearson	2005
Niobrara Deanery – Pat LeBeau	2004
Northeast Deanery – Jean Lacher	2006
Northwest Deanery – The Rev. Jeffry Barnes	2003
Pine Ridge Deanery – The Rev. Cordelia Red Owl	2004
Rosebud Deanery – Don Eagle	2005

The Standing Committee

Clergy	Term Expires
The Reverend Mercy Hobbs, Vice-Chair	2003
The Very Reverend Les Campbell	2004
The Very Reverend Marcia Hunter	2005
The Rev. Phil Allen	2006

Laity

Patrick LeBeau	2003
Ken Owens (died in 2004)	2004
Sherry Maule, Chair	2005
Cliff Reuer, Secretary	2006

Commission on Ministry

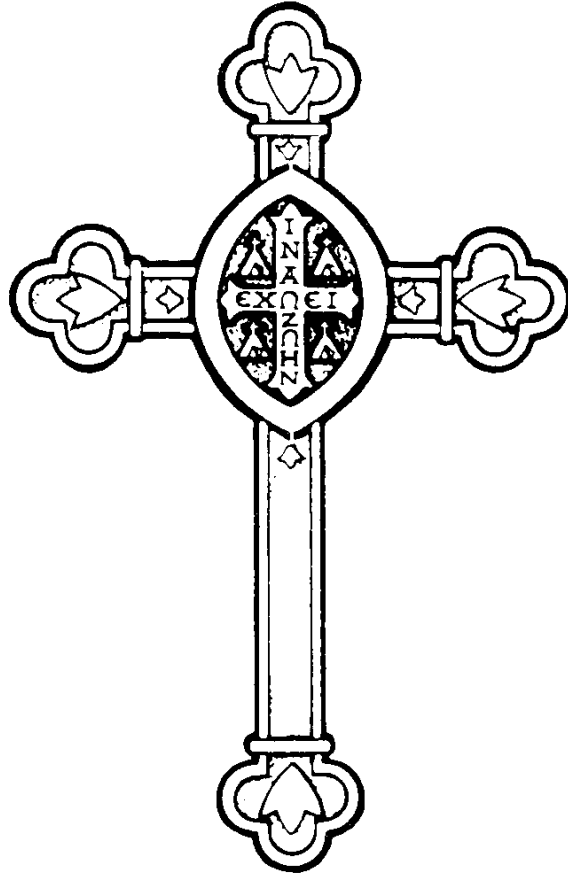
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	Term Expires
The Reverend Jeffry Barnes, Council Liaison	
Deacon Virginia Bird	2005
Vernon Cloud	2002
The Reverend Canon Karen Hall, ex officio	
Barbee Hovelson	2005
Dottie LeBeau	2004
Vicki Lust	2003
The Reverend Vern Raschke	2004
Ginny Slechta, Secretary	
The Reverend Paul Sneve, Vice Chair	2004
Beulah Turgeon, Advisor	
The Reverend Ben Tyon	2004
Evelyn Weaver, Chair	2005

Province VI Deputies

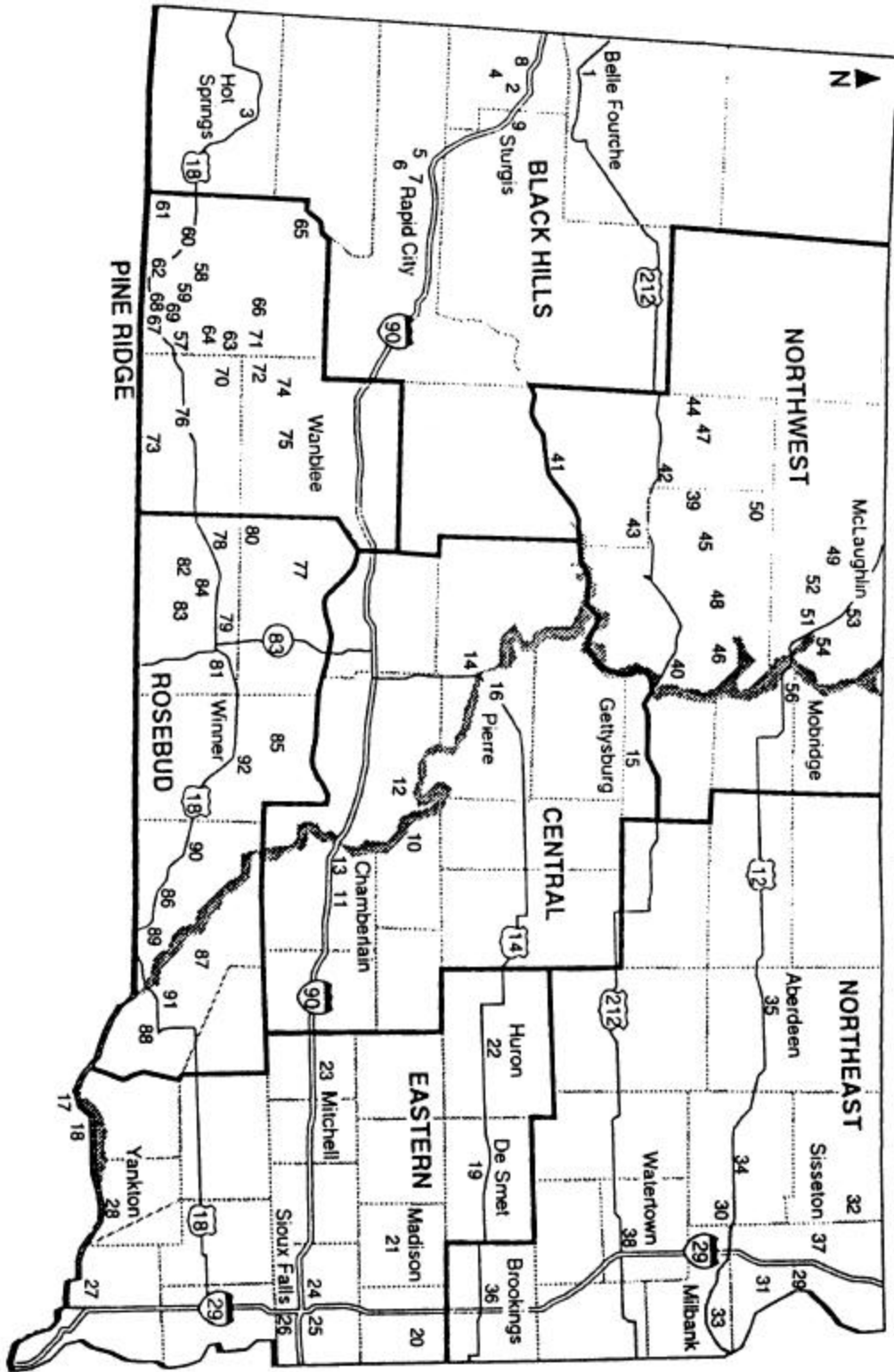
Clergy Deputies	Term Expires
The Very Rev. Les Campbell	2004
The Rev. John Spruhan	2005
The Rev. Jeff Barnes	2006

Lay Deputies	Term Expires
Ramona Burroughs	2004
Don Eagle	2005
Jan Iaitos	2006



MAP AND DIRECTORY

Deaneries + Churches + Vestries



Deaneries

Black Hills Deanery

The Very Reverend Robert Wagner, Dean; Mike Weaver, Vice-Dean

1. Belle Fourche, St. James	5. Rapid City, Emmanuel
2. Deadwood, St. John's	6. Rapid City, St. Andrew's
3. Hot Springs, St. Luke's	7. Rapid City, St. Matthew's
4. Lead, Christ Church	8. Spearfish, All Angels
	9. Sturgis, St. Thomas

Central Deanery

The Very Rev. Tom Newman, Dean

Crow Creek Mission	+++
10. Fort Thompson, Christ	13. Chamberlain, Christ
11. Crow Creek, St. John's	14. Ft. Pierre, St. Peter's
Lower Brule Mission	15. Gettysburg, Christ
12. Lower Brule, Holy Comforter	16. Pierre, Trinity

Eastern Deanery

The Very Reverend Mercy Hobbs, Dean

Santee Mission	22. Huron, Grace
17. Howe Creek NE Blessed Redeemer	23. Mitchell, St. Mary's
18. Santee, Our Most Merciful Savior	24. Sioux Falls, Calvary Cathedral
+++	25. Sioux Falls, Good Shepherd
19. DeSmet, St. Stephen's	26. Sioux Falls, Holy Apostles
20. Flandreau, St. Mary's	27. Vermillion, St. Paul's
21. Madison, Grace	28. Yankton, Christ

Northeast Deanery

Jean Lacher, Vice Dean

Sisseton Mission	33. Milbank, Christ Church
29. Brown's Valley, MN, St. John's	34. Webster, St. Mary's
30. Enemy Swim Lake, St. James	35. Aberdeen, St. Mark's
31. Old Agency, St. Mary's	36. Brookings, St. Paul's
32. Veblen, St. Luke's	37. Sisseton, Gethsemane
+++	38. Watertown, Trinity

Northwest Deanery

<p>Cheyenne River Mission</p> <p>39. Bear Creek, St. James 40. Blackfoot, Ascension 41. Cherry Creek, St. Andrew's 42. Dupree, St. Philip's 43. Eagle Butte, St. John the Evangelist 44. Iron Lightning, St. Luke's 45. On the Tree, St. Thomas 46. Promise, St. Mary's 47. Thunder Butte, St. Peter's 48. White Horse, Emmanuel</p>	<p>Standing Rock Mission</p> <p>49. Bullhead, St. John the Baptist 50. Firesteel, Holy Spirit 51. Little Eagle, St. Paul's 52. Little Oak Creek, Good Shepherd 53. McLaughlin, St. Peter's 54. Wakpala, St. Elizabeth + + + 56. Mobridge, St. James</p>
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Pine Ridge Deanery

<p>Pine Ridge Mission</p> <p>57. Batesland, St. Michael's 58. Calico, Advent 59. Manderson, St. Thomas 60. Oglala, St. John's 61. Oglala, St. Peter's 62. Pine Ridge, Holy Cross 63. Porcupine, St. Alban's 64. Porcupine, St. Julia's 65. Red Shirt Table, Christ Church 66. Sharp's Corner, St. Luke's</p>	<p>67. Wakpamni Lake, St. Andrew's 68. Wolf Creek, Epiphany 69. Wounded Knee, Messiah Corn Creek District/Pine Ridge 70. Allen, Inestimable Gift 71. Kyle, Mediator 72. Kyle, St. Barnabas 73. Martin, Bad Wound Station 74. Potato Creek, St. Timothy's 75. Wanblee, Gethsemane + + + 76. Martin, St. Katharine's</p>
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Rosebud Deanery

The Very Reverend Conrad Ciesel, Dean

<p>Rosebud Mission</p> <p>77. Corn Creek, St. Thomas 78. He Dog Camp, Epiphany 79. Mission, Trinity 80. Norris, St. Paul's 81. Okreek, Calvary 82. Parmelee, Holy Innocents 83. Rosebud, Church of Jesus 84. Soldier's Creek, Grace Church 85. Ideal, Holy Spirit</p>	<p>Yankton Mission</p> <p>86. Herrick, All Saints 87. Lake Andes, St. Phillip's 88. Wagner, Holy Spirit + + + 89. Bonesteel, St. Andrew's 90. Gregory, Incarnation 91. Lake Andes, St. Peter's 92. Winner, Trinity</p>
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CHURCHES and OFFICERS

Location only—for mailing address, see priest directory

PARISHES :

Aberdeen (1) St. Mark's Church
1410 North Kline
Aberdeen, SD 57402

Senior Warden: Nancy North
Junior Warden: Tony Gonsor
Treasurer/Clerk: Gail Malsom

Belle Fourche (2) St. James' Church
806 Sixth Avenue
Belle Fourche, SD 57717

Senior Warden: Fay Hersey
Junior Warden: Mike Weaver
Treasurer: Pat Deering
Clerk: Mary Buchholz

Brookings (3) St. Paul's Church
(Hunter)
726 Sixth Street
Brookings, SD 57006

Senior Warden: Gene Murra
Junior Warden: Howard Bonnemann
Treasurer: Janet Gritzner
Clerk: April Brooks

Deadwood (4) St. John's Church
(Campbell, T./Regan)
PO Box 130
Deadwood, SD 57732-0130

Huron (5) Grace Church
(Parmeter)
16th & McClellan Drive
Huron, SD 57350

Senior Warden: Ron Wheeler
Junior Warden: Doug Bjorke
Treasurer: Marie Wheeler
Clerk: Betty Snyder

Lead (6) Christ Church
(Campbell, T./Regan)
631 West Main Avenue
Lead, SD 57754

Mitchell (7) St. Mary's Church
(Cimijotti)
214 West 3rd
Mitchell, SD 57301

Senior Warden: Art Rew
Junior Warden: Charlie Bailey
Treasurer: Linda Stokes
Clerk: Dianne Umscheid

Mobridge (8) St. James' Church
Main & 8th Street

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Mobridge, SD 57601
Senior Warden: Jo Hall
Junior Warden: Pattie Goodale
Treasurer: Billie Lewellen
Clerk: Dorothy Horn

Pierre (9) Trinity Church
(Schmidt/Flagstad)
408 North Jefferson
Pierre, SD 57501
Senior Warden: Ellen Meyer
Junior Warden: Scott Hipple
Treasurer: Darin Charlson
Clerk: Jeanne Tieszen

Rapid City (10) Emmanuel Church
(Cameron/Kramer/Drury)
717 Quincy Street
Rapid City, SD 57701
Senior Warden: Wayne Shanahan
Junior Warden: Mary Olson
Treasurer: Jo Drury
Clerk: Lila Jensen

Rapid City (11) St. Andrew's Church
(Lutes/Bird/Garwood/Potts)
3435 West South Street
Rapid City, SD 57701
Senior Warden: Shelli Vallis
Junior Warden: Charles Mickel
Treasurer: Bernice Jones
Clerk: Marla Harvey

Sioux Falls (12) Calvary Cathedral
(Vinson/Pearsall/Pitt-Hart/Stinger)
500 South Main Avenue
Sioux Falls, SD 57104-6814
Senior Warden: Sandra Pay
Junior Warden: Harley Rote
Treasurer: Virginia Slechta
Clerk: Robin Reiper

Sioux Falls (13) Church of the Good Shepherd
2707 West 33rd Street
Sioux Falls, SD 57105
Senior Warden: Hal Perry
Junior Warden: Kristine Weires
Treasurer: David Grismer
Clerk: Jane Fixel

Spearfish (14) Church of All Angels
(Hill)

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129 West Michigan
Spearfish, SD 57783

Senior Warden: Darlene Thompson
Junior Warden: Bob Mayer
Treasurer: Michael Manning
Clerk: Liz Manning

Sturgis (15) St. Thomas' Church
(Raschke)
1200 Junction Avenue
Sturgis, SD 57785

Senior Warden: John Hughes
Junior Warden: J.C. Huckins
Treasurer: Duayne Rhoden
Clerk: Paula Whetzel

Watertown (16) Trinity Church
500 14th Avenue NW
Watertown, SD 57201

Senior Warden: Darla Weaver
Junior Warden: David Eggen
Treasurer: Margaret Smith
Clerk: Marty Swenson

Winner (17) Trinity Church
(Van Beveren)
9th & East Park
PO Box 468
Winner, SD 57580

Senior Warden: Roger Milk
Junior Warden: Victor Milk
Treasurer: Marion Bloom
Clerk: Arlene Curtis

Yankton (18) Christ Church
(Pearson)
517 Douglas Avenue
Yankton, SD 57078

Senior Warden: John Varvel
Junior Warden: John Keyes
Treasurer: Roberta Ambur
Clerk: Dick Unruh

MISSIONS:

Bonesteel (19) St. Andrew's Church
(Ciesel/Ciesel)
Bonesteel, SD 57317

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Chamberlain (20) Christ Church
(Newman)
209 South Main Avenue
Chamberlain, SD 57325

Senior Warden: Tim Harmon
Junior Warden: Lynn Mayer
Treasurer: Heather Harmon
Clerk: Sondra Zingler

DeSmet (21) St. Stephen's Church
DeSmet, SD 57321

Officer: Lyal Larsen

Flandreau (22) Church of St. Mary & Our Blessed Redeemer
(Lewis)
Prairie & 2nd
Flandreau, SD 57028

Senior Warden: Leonard Eller
Treasurer: Stuart Zephier
Clerk: Jan Zephier

Fort Pierre (23) St. Peter's Church
(Two Hawk)
Highway 83, PO Box 391
Ft. Pierre, SD 57532

Senior Warden: David Carlisle
Junior Warden: Harry Harryman
Treasurer: Connie Carlisle
Clerk: Helen Harryman

Gettysburg (24) Christ Church
311 South Harrison
Mail: 124 Hilltop Drive
Gettysburg, SD 57442

Senior Warden: Keith Eidam
Junior Warden: Willis Nelson
Treasurer: Fred Soule
Clerk: Peggy Eidam

Gregory (25) Church of the Incarnation
1117 Main Street
Gregory, SD 57533

Senior Warden: Francie Johnson
Junior Warden: Felicia Parshall
Treasurer: Mary Grubbs
Clerk: Bernita Schweigert

Hot Springs (26) St. Luke's Church
(Allen, Vershure)
Hammond & Minnekahta
Hot Springs, SD 57747

Senior Warden: James Snow
Junior Warden: Jack Parsells
Treasurer: Devonnie Snow
Clerk: Linda Valandra

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Lake Andes (27) St. Peter's Church
(Ciesel/Ciesel)
Fourth & Church Street
Lake Andes, SD 57356

Madison (29) Grace Church
306 NW Third
Madison, SD 57042
Senior Warden: Katherine Kringen
Junior Warden: Tim Devlin
Treasurer: Katherine Kringen
Clerk: Bonnie McDaniel

Martin (30) St. Katharine's Church
4th Avenue & School Street
PO Box 207
Martin, SD 57551-0207
Senior Warden: Janet Speidel
Junior Warden: Steve Livermont
Treasurer: Marilyn Livermont
Clerk: Rhonda Beardt

Milbank (31) Christ Church
201 South 4th
Mail: 1114 Washington Dr
Milbank, SD 57252
Senior Warden: Charles Magedanz
Junior Warden: Arthur Magedanz
Treasurer: Clifford Dexter
Clerk: Ernestine Parks

Rapid City (32) St. Matthew's Church
(Sneve/Donovan)
Haines & Monroe
PO Box 1606
Rapid City, SD 57701
Senior Warden: Gregg Trask
Junior Warden: Dino Holy Eagle
Treasurer: Lori Shroyer

Sioux Falls (33) Church of the Holy Apostles
(Shoberg)
1415 South Bahnson
Sioux Falls, SD 57103
Senior Warden: Rhonda Morse
Junior Warden: Joseph Dose
Treasurer/Clerk: Lea Sala

Sisseton (34) Gethsemane Church
(Campbell, R.)
7 Fifth Avenue East
Sisseton, SD 57262
Senior Warden: Bazil Murry
Junior Warden: Lynette DuMarce
Treasurer/Clerk: Wilma Robertson

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Vermillion (35) St. Paul's Church
(Hussey/Hobbs)
10 Linden Avenue
Vermillion, SD 57069
Senior Warden: Stanley May
Junior Warden: Dell Colwell
Treasurer: Alan Clem
Clerk: Susan Evans

Webster (36) St. Mary's Church
8th & Main
Webster, SD 57275
Mail: PO Box 71
Roslyn, SD 57261
Senior Warden: Monte Rougemont
Junior Warden: Andy Wells
Treasurer: Andy Wells
Clerk: Fran Rougemont

CHEYENNE RIVER MISSION:

Eagle Butte (38) St. John the Evangelist
(Barnes/Bruguier)
North Main Street
Eagle Butte, SD 57625
Senior Warden: Shirley Dog Eagle
Junior Warden: Peter Two Hawks
Treasurer: Delphine Red Fox
Clerk: Doris White

Blackfoot (39) Church of the Ascension
(Moreau) (Barnes)
Blackfoot, SD
Senior Warden: Bruce LeBeau
Junior Warden: Joe LeBeau, Jr.
Clerk/Treasurer: Louella Marshall

White Horse (40) Emmanuel Church
(Barnes)
White Horse, SD 57661
Senior Warden: Virginia Traversie
Junior Warden: Beatrice Gabe
Treasurer/Clerk: Karen Lamb

Cherry Creek (41) St. Andrew's Church
(Barnes/Bruguier)
Dupree, SD 57623
Senior Warden: Ivan Bruguier

Bear Creek (42) St. James' Church
(Barnes)
Lantry, SD 57636
Senior Warden: Jolene Straighthead
Junior Warden: Terry Red Bear, Jr.
Treasurer: William J. Cook

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Iron Lightning (43) St. Luke's Church
(Barnes)
Redelm, SD 57623

Promise (44) St. Mary's Church
(Barnes)
Promise, SD 57601

Thunder Butte (45) St. Peter's Church
(Barnes)
Dupree, SD 57623

Dupree (46) St. Phillip's Church
(Barnes/Bruguier)
Dupree, SD 57623
Senior Warden: Duane Mandan
Junior Warden: Virginia White Feather
Treasurer: Lila Hale

Red Scaffold (47) St. Stephen's Station
(Barnes/Bruguier)
Faith, SD 57626

On The Tree (48) St. Thomas' Station
(Barnes/Bruguier/
Eagle Butte, SD 57625
Senior Warden: Pierre Traversie
Junior Warden: Thomas Three Legs
Treasurer/Clerk: Iva Traversie

CROW CREEK MISSION:

Fort Thompson (49) Christ Church
(Newman)
PO Box 457
Ft. Thompson, SD 57339
Senior Warden: Red Olson
Junior Warden: Terry Quilt
Treasurer: Phyliss Comes Flying
Clerk: Darla Fallis

Crow Creek (50) St. John the Baptist Church
(Newman)
Pukwana, SD 57370
Senior Warden: Lana Steele
Junior Warden: Richard Steele
Treasurer: Bernice Crow
Clerk: Isabel Taylor

LOWER BRULE MISSION:

Lower Brule (51) Church of the Holy Comforter
(Newman)
Lower Brule, SD 57548
Senior Warden: Kim Fonder
Junior Warden: R. Perry Estes
Treasurer: Shirley Crane
Clerk: Stephanie Langdeau

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PINE RIDGE MISSION:

Pine Ridge (53) Church of the Holy Cross
(Tyon, B./Tyon, A.)
PO Box 14
Pine Ridge, SD 57770

Senior Warden: Tom Conroy
Junior Warden: Guy Janis, Sr.
Clerk/Treasurer: Kevin & Vicki Stouffer

Calico (54) Church of the Advent
(Tyon,B./American Horse)
Pine Ridge, SD 57770

Senior Warden: Stanley Little Hawk
Junior Warden: Carol Lakota
Clerk: Kim Carpio
Treasurer: Angela American Horse

Red Shirt Table (55) Christ Church
Red Shirt Table, SD

Senior Warden: Twilla Two Bulls
Junior Warden: Frank Two Bulls
Treasurer: Molina Schweigman

Wolf Creek (56) Church of the Epiphany
(Tyon, B.)
Pine Ridge, SD 57770

Senior Warden: Blake White
Junior Warden: Roy Chief
Clerk/Treasurer: Bonnie Holy Rock

Wounded Knee (57) Church of the Messiah Station
(Brown Thunder)
Wounded Knee, SD 57794

Porcupine (58) St. Alban's Church
(Brown Thunder)
Porcupine, SD 57772

Wakpamni Lake (59) St. Andrew's Church
(Red Owl)
Wakpamni Lake District
Batesland, SD 57716

Senior Warden: Robert Two Crow
Junior Warden: Derek Left Hand
Clerk/Treasurer: Sharon Two Crow

Oglala (61) St. John's Church
(Tyon, B./American Horse)
Oglala, SD 57764

Senior Warden: Sylvia Young Dog
Junior Warden: Sheryl Crow
Treasurer: Aurelia Two Crow
Clerk: Diane Crow

Porcupine (62) St. Julia's Church
(Brown Thunder)
Porcupine, SD 57772

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- Batesland (64) St. Michael's Church
(Mesteth)
Batesland, SD 57716
Senior Warden: Wilma Standing Bear
Junior Warden: Victoria Bianas
Clerk/Treasurer: Connie LeBeau
- Oglala (65) St. Peter's Church
(Tyon, B./American Horse)
- Manderson (66) St. Thomas' Church
(Mesteth)
Manderson, SD 57756
- Wanblee (67) Gethsemane Church
(Makes Good)
6th & Main Street
Wanblee, SD 57577
- Allen (68) Church of the Inestimable Gift
(Makes Good)
North of Allen
Allen, SD 57714
- Kyle (69) Church of the Mediator
(Red Owl)
South of Kyle
Kyle, SD 57752
Senior Warden: Vincent Fire Thunder
Junior Warden: Wilbur Witt
Clerk/Treasurer: Lavina Red Owl
- Kyle (70) St. Barnabas' Church
(Red Owl)
Kyle, SD 57752
Senior Warden: Adolph Bull Bear
Junior Warden: Darrell Little White Man
Clerk/Treasurer: Inez Little White Man
- Potato Creek (71) St. Timothy's Church
(Red Owl)
Interior, SD 57750
Senior Warden: Duane Reddest
Junior Warden: Waylon Means
Clerk/Treas: Annie Kills In Water
- Martin (72) Bad Wound's Station
Martin, SD 57551

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ROSEBUD MISSION:

Rosebud (74) Church of Jesus
(Spruhan/Spruhan)
Rosebud, SD 57570

Senior Warden: Pat LeBeau
Junior Warden: Lesley "Rocky" Brokenleg
Treasurer: Beulah Turgeon
Clerk: Alma Valandra

Mission (75) Trinity Church
(Spruhan/Spruhan)
180 Main Street
Mission, SD 57555

Senior Warden: Ervin Figert
Junior Warden: Marilyn Folkers
Treasurer: Margaret Figert
Clerk: Margaret Figert

Okreek (76) Calvary Church
(Spruhan/Spruhan)
Okreek, SD 57563

Senior Warden: Pete Haukaas
Junior Warden: Dennis Roubideaux
Treasurer: Alverna Wright
Clerk: Isabelle Wright

Soldier's Creek (78) Grace Church Station
(Spruhan/Spruhan)
Mission, SD 57555

Senior Warden: Faith Roubideaux
Junior Warden: Lenore Fast Dog
Treasurer: Mission Council
Clerk: Timolin Murray

Parmelee (79) Church of the Holy Innocents
(Spruhan/Spruhan)
Parmelee, SD 57566

Senior Warden: Pete Plumman
Junior Warden: Frida Stauff
Treasurer: Olive Prettybird
Clerk: Prairie Rose Reddest

Norris (80) St. Paul's Church
(Spruhan/Spruhan)
Norris, SD 57560

Senior Warden: Hazel Wilcox
Junior Warden: Darlene Allard
Treasurer: Emmaline Eagle Bear
Clerk: Darlene Allard

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Corn Creek (81) St. Thomas' Church
(Spruhan/Spruhan)
Corn Creek Community
Norris, SD 57560

Senior Warden: Richard Standing Bear
Junior Warden: Clayton Standing Bear
Treasurer: Mission Council
Clerk: Rena Chasing Horse

Ideal (82) Church of the Holy Spirit
(Van Beveren)
Ideal, SD 57541

Senior Warden: Charles Long Crow
Junior Warden: Trivian Long Crow
Treasurer: Betty Weld
Clerk: Blossom Cook

SANTEE MISSION:

Howe Creek (NE) (83) Church of the Blessed Redeemer
(Hussey)
Santee Route
Niobrara, NE 68760

Santee (NE) (84) Church of Our Most Merciful Savior
(Hussey)
RR 2
Santee, NE

Senior Warden: Sam Kitto
Junior Warden: Cindy Bartak
Treasurer: The Rev. Mercy Hobbs
Clerk: Cheryl Kitto

SISSETON MISSION:

Brown's Valley (MN) (85) St. John's Church
(Campbell, R.)

Senior Warden: Katie MaKay
Treasurer: Vastana James
Clerk: Zelma Flute

Veblen (86) St. Luke's Station
(Campbell, R.)
Veblen, SD 57270

Officer: Shirley MacConnell

Enemy Swim Lake (87) St. James' Church
(Campbell, R.)
Waubay, SD 57273

Senior Warden: Raymond Rouillard
Junior Warden: Roger Campbell
Treasurer: Valarie Rondell Augustson
Clerk: Sonia Rouillard

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Old Agency (88) St. Mary's Church
(Campbell, R.)
Peever, SD 57257

Senior Warden: John Cloud, III
Junior Warden: Norbit Bellonger
Treasurer: Louella Cloud
Clerk: Bonita Bellonger

STANDING ROCK MISSION:

Little Oak Creek (89) Church of the Good Shepherd
Little Oak Creek, SD

Wakpala (91) St. Elizabeth's Church
Wakpala, SD 57658

Senior Warden: Jasper Iron Cloud
Junior Warden: Wayne Jones
Treasurer: Gladys Hawk
Clerk: Margie Hawk

Bullhead (92) Church of St. John the Baptist
Bullhead, SD 57621

Little Eagle (93) St. Paul's Church
Little Eagle, SD 57639

Senior Warden: Anthony Bobtail Bear, Sr.
Junior Warden: Yukon Henry
Treasurer: Gale Henry
Clerk: Manuelita Henry

McLaughlin (94) St. Peter's Church
McLaughlin, SD 57642

Senior Warden: Melvin Shoots The Enemy
Junior Warden: Toby Skinner
Treasurer: Beatrice Skinner
Clerk: Beatrice Skinner

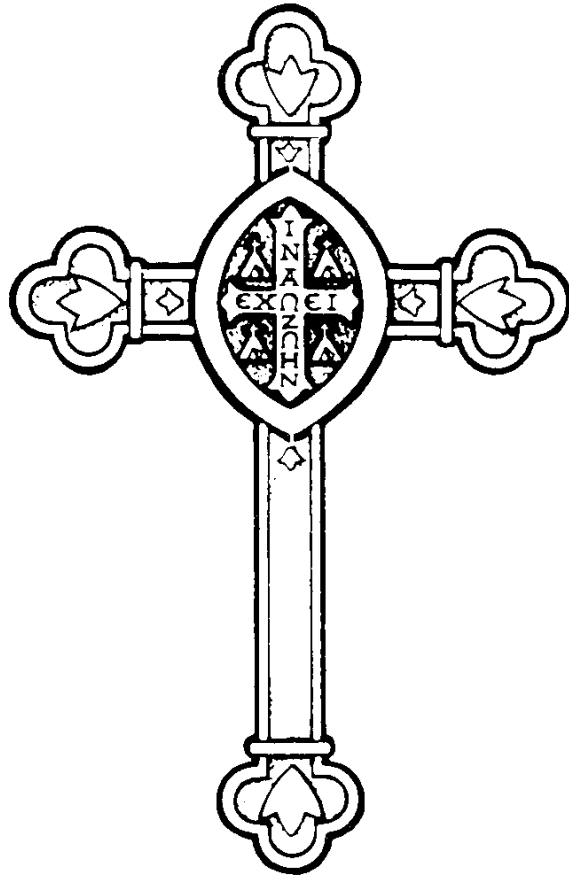
Firesteel (95) Church of the Holy Spirit
Firesteel, SD 57628

YANKTON MISSION:

Lake Andes (97) Church of St. Philip the Deacon
(Ciesel/Ciesel)
East and South of Lake Andes
Lake Andes, SD 57356

Wagner (98) Woniya Wakan (Holy Spirit)
(Ciesel/Ciesel)
Wagner, SD 57380

Herrick (99) All Saints Church
(Ciesel/Ciesel)
Herrick, SD 57538



THE CONVENTION

ACTIVE CLERGY ROLL

Canonically and Physically Resident in South Dakota
2004 Diocesan Convention

BISHOP		Born	Deacon	Priest
Creighton L. Robertson, Sioux Falls	Cons. 1994	1944	1989	1990
 PRIESTS AND DEACONS				
Webster Two Hawk, Ft. Pierre	Ord. 1957	1930	1957	1958
George Medicine Eagle, Eagle Butte	Ord. 1980	1948	1980	--
Warren Shoberg, Sioux Falls	Ord. 1981	1941	1981	1982
Allen L. Lewis, Sioux Falls	Ord. 1983	1941	1983	1984
Karen E. Hall, Sioux Falls	Ord. 1986	1942	1986	1986
David A. Cameron, Rapid City	Rec'd 1987	1947	1974	1975
Barry T. Pitt-Hart, Sioux Falls	Ord. 1987	1935	1987	--
Virginia L. Bird, Rapid City	Ord. 1987	1950	1987	--
James T. Pearson, Yankton	Ord. 1988	1954	1988	1989
Charles H. Walker, Wilmot	Ord. 1988	1946	1988	--
David G. Potts, Rapid City	Ord. 1988	1946	1988	--
Robert F. Weld, Winner/Ideal	Ord. 1989	1927	1989	1993
R. Julian "Bunker" Hill, Spearfish	Rec'd 1991	1945	1986	1987
Daniel Makes Good, Wanblee	Rec'd 1991	1937	1975	1980
Thomas Regan, Lead	Ord. 1991	1950	1991	--
Linda Kramer, Hill City	Rec'd 1992	1946	1988	1988
George Parmeter, Huron	Rec'd 1993	1946	1973	1974
Agnes Tyon, Pine Ridge	Ord. 1993	1933	1993	1997
Conrad Ciesel, Yankton Mission	Rec'd 1994	1941	1977	1978
Mercy G. Hobbs, Vermillion	Ord. 1995	1959	1995	1996
Dora Bruguier, Eagle Butte	Ord. 1994	1918	1994	--
James Voorhees, Spearfish	Ord. 1994	1934	1994	--
Judith M. Flagstad, Pierre	Ord. 1996	1950	1996	2004
Jeffry P. Barnes, Cheyenne River Mission	Rec'd 1998	1941	1976	1977
Thomas Campbell, Lead/Deadwood, Ret 2002	Rec'd. 1998	1939	1965	1965
Cordelia Red Owl, Pine Ridge	Ord. 1998	1936	1998	2000
Paul M. Sneve, Rapid City	Ord. 1998	1961	1998	1999
David Hussey, Vermillion/Santee Mission	Ord. 1998	1945	1998	2000
Judy Spruhan, Rosebud Mission	Rec'd 1998	1951	1989	2000
Vernon J. Raschke, Sturgis, Ret 2001	Rec'd. 1999	1936	1979	1980

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		Born	Deacon	Priest
Ronald A. Campbell, Sisseton Mission, Retired	Ord. 1968	1930	1968	1969
Philip Allen, Hot Springs, Retired	Rec'd 2000			
Barbara "Bitsey" Ciesel, Wagner	Ord 2000	1939	2000	--
Arlene E. Pearsall, Sioux Falls	Ord 2000	1943	2000	--
Claude E. Vershure, Hot Springs	Ord 2000	1946	2000	2005
Nancy Donovan, Silver City	Rec'd 2001	1935	1996	--
Jerry Cimijotti, Mitchell	Rec'd 2002	1964	2000	2000
Richard Vinson, Sioux Falls	Rec'd 2002	1955	1986	1986
Gene Van Beveren, Winner, Retired	Rec'd 1981	1935		1981
Joe Brown Thunder, Pine Ridge Mission	2002			
Marty Garwood, Rapid City	Ord. 2002	1953	2002	--
Jo Drury, Rapid City	Ord. 2002	1938	2002	--
Rhoda Mesteth, Pine Ridge Mission	Ord. 2002	1953	2002	2004
Judith R. Petersen, Brookings	Ord. 2003	1935	2003	--
Tom F. Newman, Chamberlain/MniSose	Rec'd 2004	1945	1977	1978
Timothy L. Fountain, Sioux Falls	Rec'd 2004	1958	1987	1988
Marion B. Rectenwald, Cheyenne River Mission	Rec'd 2005	1949	2002	2003
Kathleen Monson Lutes, Rapid City	Rec'd 2004	1957	2002	2003
<i>Added since Convention</i>				
Patrick Barker, Pine Ridge Missioner	2004	1949	1984	1984
Linda Valandra	Ord 2005	1953	2005	--
Evelyn Weaver	Ord 2005	1945	2005	
Michael Weaver	Ord 2005	1942	2005	--
Sandra Williams	Ord 2005	1956	2005	
 NON-PAROCHIAL CLERGY				
Robert T. Wagner, Keystone	Ord. 1957	1932	1957	1958
Charles Montileaux, Kyle	Ord. 1985	1960	1985	1987
David W. Schmidt, Pierre	Rec'd 1986	1942	1971	1971
Leland D. Brown, McLaughlin	Ord. 1991	1949	1991	1992
Joel B. Reed, Elk Point	Rec'd 1998	1943	1981	1982
Craig Loya, Rosebud Mission	Ord. 2002	1977	2002	2003
Marcia G. Hunter, Brookings	Rec'd 1997	1940	1994	1995

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RETIRED CLERGY

		Born	Deacon	Priest
C.E.B. Harnsberger, Hot Springs, 1992	Ord. 1957	1932	1957	1957
Paul A. Clark, Huron, 1989	Rec'd 1973	1922	1951	1952
Mary B. Husby, Sioux Falls, 1998	Ord. 1984	1927	1984	--
Robert K. Bernhard, Texas, 2000	Rec'd 1989	1927	1953	1953
James D. Marrs, Sr., Rapid City	Rec'd 1997	1929	1954	1955
William C. Hibbert, Rapid City, 2002	Rec'd 1992	1940	1965	1966
Ronald G. Hennies, Rapid City, 2001	Rec'd 1978	1931	1959	1959
Lyle Noisy Hawk, Brookings, 2002	Rec'd 1998	1942	1973	1974
Benjamin Tyon, Pine Ridge, 2004	Ord. 1980	1934	1980	1984
Leslie R. Campbell, 2004	Rec'd 1989	1938	1975	1976

TRANSFERRED OUT

Leslie Spear
Craig Loya
Tony Clavier
Bridget Moore
Martin Brokenleg
Marcia Hunter
Ruth Tate

DECEASED IN 2003-2004

Caroline Jones
Milo Dailey
James Stinger
Dolor Turgeon

2004 Convention LAY DELEGATES

St. Mark's, Aberdeen

Kneebone, Ted
Fielder, Cora
Dudley, Eva
Ackerman, Beverly

St. James, Belle Fourche

Klingler, Lorraine
Hersey, Fay

St. Paul's, Brookings

Alexander, Ruth
Hublou, Al
Hublou, Lynn

St. John's, Deadwood

Keehn, Gary
Joseph, Shirlene

Grace Church, Huron

Engel, Tara
Wheeler, David

Christ Church, Lead

Murdy, Ivo
Newton, Warren
Newton, Sandy

St. Mary's, Mitchell

Porter, Jim & Nikki
Olson, Deb

St. James, Mobridge

Hall, Jo

Trinity, Pierre

Snow, Cindy
Fratzke, Marlys
Meyer, Ellen
Flagstad, Beth

Emmanuel, Rapid City

Shanahan, Wayne
Van Vliet, Dave
Opstedahl, Robyn
Price, Curtis
Rathbun, Janet
Riggs, Rob
Edstrom, JoAnn
Orville, Laura

St. Andrew's, Rapid City

Vallis, Shelli
Laitos, Jan
Magnavito, Sandy
Garwood, Bill
Simmons, Patrick

Calvary Cathedral, Sioux Falls

Cole, Kevin & Tricia
Cottrill, Kyle (HS Youth)
Ebeling, Barb
Huisken, Holly

Pay, Sandra
Schott, Cara
Shields-Burroughs, Ramona
Trefz, David
Wagner, Loyd
Wagner, Donna

Good Shepherd, Sioux Falls

Briggs, Tammy
Amankwaa, Victor
Kuhlman, Cora

All Angels, Spearfish

Richey, Jessie
Richey, Lorna
McLaughlin, Roxanne

St. Thomas, Sturgis

Hughes, John & Judy

Trinity, Watertown

Fuller, Donna
Linguist, Kim
Eggen, David

Trinity, Winner

Milk, Roger
Small, George

Christ Church, Yankton

Aanning, Elizabeth
Brennick, Myrna
Heemstra, John
Houtkooper, Carol

St. Andrew's, Bonesteel

Ticknor, Janet

Christ Church, Chamberlain

Mayer, Anne

St. Stephen's, DeSmet

Tjaden, Ken

St. Mary's & OBR, Flandreau

Zephier, Margo

St. Peter's, Ft. Pierre

LeBeau, Barbara

Christ Church, Gettysburg

Eidam, Julie

Incarnation, Gregory

St. Luke's, Hot Springs

Snow, James
Parsells, Jack & Annie

St. Peter's, Lake Andes

Barr, Gayle
Barr, Anita

Grace Church, Madison

St. Katharine's, Martin

Anderson, Carol
Boomer, Fern
Livermont, Marilyn

Christ Church, Milbank
Dexter, Clifford

St. Matthew's, Rapid City
Runs Against, Marlene
Shroyer, Lori & Conrad
Swan, Taylor (MS Youth)

Holy Apostles, Sioux Falls
Morse, Rhonda
Kane, Caitilin
Mabior, Abraham
Kuany, Daniel Dut

Gethsemane, Sisseton
Robertson, Adam
Murry, Bazil

St. Paul's, Vermillion
Johnson, Maxine
Colwell, Dell
Collier, Caitlin

St. Mary's, Webster
Wells, Andy

St. John's, Eagle Butte
Traversie, Carol
Lawrence, Emily
Chasing Hawk, Alida

Ascension, Blackhawk
Marshall, Louella

Emmanuel, White Horse
Traversie, Virginia

St. Andrew's, Cherry Creek
Bruguier, Ivan

St. James, Bear Creek
Cook, William

St. Luke's, Iron Lightning

St. Mary's, Promise
Smith, Sharon

St. Peter's, Thunder Butte
High Elk, Faye

St. Philip's, Dupree
Mandan, Duane

St. Stephen's, Red Scaffold
Chasing Hawk, James

St. Thomas, On The Tree
Traversie, Iva

Christ Church, Ft. Thompson
Jones, Audrey

St. John's, Pukwana

Holy Comforter, Lower Brule
Grassrope, Denise
Fonder, Kim
Crane, Shirley

Holy Cross, Pine Ridge

Advent, Calico

Christ Church, Red Shirt Table

Epiphany, Wolf Creek

Messiah, Wounded Knee

St. Albans, Porcupine

St. Andrew's, Wakpamni Lake

St. John's, Oglala

St. Julia's, Porcupine

St. Michael's, Batesland

St. Peter's, Oglala

St. Thomas, Manderson

Gethsemane, Wanblee

Inestimable Gift, Allen

Mediator, Kyle
Montileaux, Anne

St. Barnabas, Kyle

St. Timothy's, Potato Creek

Church of Jesus, Rosebud
LeBeau, Dorothy
Eagle, Karen

Trinity, Mission
Figert, Margaret

Calvary Church, Okreek
Wright, Isabelle

Grace Church, Soldier Creek
Fast Dog, Lenora

Holy Innocents, Parmelee
Prettybird, Olive

St. Paul's, Norris
Wright, Sherman

St. Thomas, Corn Creek
Dunham, Christine

Holy Spirit, Ideal
Cook, Charlotte

Blessed Redeemer, Howe Creek
Kitto, Sam

Our Most Merciful Savior, Santee
Kitto, Cheryl

St. John's, Brown's Valley
McKay, Katie
Kitto, Darlene

St. James, Enemy Swim
Wynde, Yvonne
Rondell, Irene

St. Mary's, Old Agency
Cloud, John III & Louella

St. Elizabeth's, Wakpala

St. Paul's, Little Eagle

St. Peter's, McLaughlin

Holy Spirit, Firesteel

St. Philip's, Lake Andes
Drappeau, Sharon

Holy Spirit, Wagner
White Horse, Patricia

All Saints, Herrick
Holquin, Mae

**BISHOP'S CHARGE
TO THE DIOCESAN CONVENTION 2004**

In the Name of the Father and of the Son and of the Holy Spirit. AMEN.

Grace and Peace to you from God our Father and from the Lord Jesus Christ. My dear friends, I give thanks that we are able to gather again as a diocesan convention, and I give thanks for the honor, privilege, and joy of walking and ministering together with you as your Bishop, and as fellow pilgrims in the service of our Lord.

The overall theme of our conventions these past few years has been Stewardship, and this year's theme carries that a bit further: "The Stewardship of God's People." In using this as a theme for our gatherings, it was our hope, and continues to be our hope, that we can talk about how stewardship informs us, yet talk about that in ways that doesn't talk about our money and wealth. I have found that Christians, particularly Episcopal Christians, get very nervous when we begin talking about stewardship, because the discussion usually turns to their money. I find that we are quite possessive about our money, and most do not view it as God's bounty and therefore we do not want to talk about Stewardship, especially if it is going to involve our money. So I do not want to talk about your money (I can almost hear a collective sigh of relief!!). I want to talk about something more important! I want to talk about you and your relationship to our Savior.

In the readings for this service, from the First Letter to Peter and from the Gospel of Luke, we learn some important things about stewardship. There is nothing in the readings that mentions our stewardship specifically, but if we read closely and listen to what the writer is saying, it speaks to us and our relationship to each other and the church.

In the first reading from chapter 4 of the First Letter of Peter, we hear that as all things come to an end, we must hold fast to the love that our Lord exhibits for us. The concept of love here is love for the other members of the community and brings us back to the strong stress on up building community life that we find shown to us in this letter. The difficult part of verse 8 is in the second half of that verse which tells us that, "Love covers (over) a multitude of sins." The point seems to be that as suffering causes sin to pause by moving the faithful Christians out of the realm of sin, love (which is the manifestation of faith) is a sign and fruit of love from the old life where sin had power, to a new life that we are called to which is marked by sobriety, faith, and love. It is a sign not of the flesh but of the Spirit and therefore, of life according to God's purposes. Just as faithful suffering in the flesh brings sin to a halt, so also faithful living covers sin over, puts it finally in our past.

In the verses for this morning, we learn what this love looks like in the community of faith. Hospitality is an important virtue, which includes both the willingness to serve as host for one's fellow Christians in worship and fellowship, and the willingness of the local community to serve as host for itinerant prophets and preachers. In Peter, this context seems to be especially hospitality within the community of one's fellow Christians. But the unanswered question is: What does it mean for us in today's church to be in community according to the love of Christ that covers sin?

For Peter, we hear that since it is God who gives us the gifts we have, who gives the words, who gives the strength, then in all things – indeed in all things earthly – it is God who is to be glorified. That glorifications through Jesus Christ, whom the whole letter of Peter is shown to be the One who brings all Christians to the love of God.

In the Gospel reading from Luke, we hear the familiar story of Zacchaeus, the chief tax collector who was rich. We learn that he heard about this itinerant preacher named Jesus, who was coming near Jericho. And Zacchaeus, who was a very small person in stature, was trying to get a glimpse of this preacher, but the crowd was larger than he and he couldn't see or push his way to the front. So Zacchaeus ran along the line of people until he came to a sycamore tree. The sycamore tree was a tree that was not very much appreciated by the people of the land, because it grew only the figs that were not very good, so they were left on the tree for the poor people of the country to pick and eat. And Zacchaeus climbed this worthless sycamore tree so he could see over the crowd and see Jesus.

And so the stage is set: little, lowly Zacchaeus, the rich tax collector, is sitting in a worthless sycamore tree. And, Jesus comes by and stops where Zacchaeus is sitting in the tree and says: "Zacchaeus," Jesus calls him by name and says to him "hurry and come down; for I must stay at your house today." Jesus calls Zacchaeus by his name and tells him to come down out of the sycamore tree, because he must stay at his house today. Jesus calls the tax collector down out of the lowly sycamore tree and tells him that he wants to stay at this house today. He didn't say to him, you no good tax collector, you traitor who lives off of the money collected from the people of Abraham. Jesus only says, Zacchaeus, come down I must stay with you. And, can you hear the muttering of the people? Jesus is staying at the house of a sinner. Jesus is eating with a sinner and sharing his company, in his own house! Why? Why is Jesus eating at the house of a sinner?

This account of Jesus entering the house of Zacchaeus stands as the last of Jesus' encounters with outcasts before his entry into Jerusalem. In the past, Jesus was mocked and criticized as a friend of tax collectors and sinners and harlots. But in this reading we learn that tax collectors functioned as the prototypical outcasts – those whom Jesus befriends.

We learn that tax collectors were hired by the Roman authorities to collect the prescribed taxes, tolls, tariffs, and customs fees in a particular area. These "tax collectors" were to pay the contract in advance and then they were left to collect the taxes with the hope that the amount collected would yield them a profit. In most cases the profit was great, hence the extreme dislike of the tax collector. The system was abused and the tax collectors were often considered to be dishonest by other Jews for their participation with the Roman oppressors.

Jesus' eating with the tax collector isn't about Zacchaeus' response, it turns on the whole question of righteousness. Jesus declared that all who humble themselves will be exalted, and Zacchaeus cast aside all regard for his own dignity by climbing the worthless sycamore tree to see Jesus.

Jesus challenged the rich ruler to sell all that he had and give it to the poor. In the end Zacchaeus responds to Jesus' invitation to host him at dinner by selling all that he had and giving it all to the poor. The difference between half and all is not the issue, the issue is that Zacchaeus is eager to do what is right for the poor.

The story of Zacchaeus is a tale of unexpected twists and reversals. A chief tax collector embarrasses himself by running and climbing a tree, but the ministry of Jesus is to the outcast and the despised and reaches out to the rich as well as the poor, tax collectors as well as harlots. Jesus saved those who were lost.

Zacchaeus thought he was going to see the itinerant preacher who was coming by, when in reality Jesus was seeking out Zacchaeus. And so, salvation came to the house of a tax collector.

Jesus calls us by our name. Jesus calls us to come down out of our trees of arrogance, self righteousness, wealth, and personal worth. Jesus invites us to be a part of his life, his ministry. Most congregations have “Mission Statements.” Most of them say something like: “To know Jesus and make him known,” or a variation of that, and those are nice things to say. But then we go about doing what we want to do with no regard for knowing Jesus and making him known, which is caring for the poor and the outcast.

Jesus calls us to a new time. We learn that the hero of this story is not Zacchaeus, the hero is Jesus. “Today” came for Zacchaeus because he wanted to see so badly that he ran and climbed a sycamore tree. Today for us can be filled with joy because God is still at work bringing the kingdom, and, because words of grace can still be spoken and forgiveness can still be experienced.

In the Name of the Father and of the Son and of the Holy Spirit. AMEN.

Finding a Way To Talk and Live in the Episcopal Church Today

The Episcopal Church has experienced a lot of conflict and controversy over the last decades. We have had a long standing and often rancorous disagreement about a number of things. Within my lifetime I remember, in particular, conflicts about desegregation and racism, ordination of divorced persons, the General Convention Special Program, the Vietnam War, the ordination of women to the Priesthood and Episcopate, revision of the Book of Common Prayer, the shape of American Indian Christianity, ordination of openly gay and lesbian people, and the blessing of same sex unions. A few of those disputes have disappeared, thanks to the changes in the world around us. In a few more cases, one side “won” though often without fully persuading the other side. None of them, I think, ever was truly resolved for some people. We don’t seem to have the means to resolve such questions; and I believe that this is what lies at much of the dispute going on in the church today.

Probably we don’t need anyone to underline for us the problems created by this ongoing pattern of unresolved conflicts. Most of us would rather just hanker for more coherence in our church, although we might disagree what that coherence might look like. We probably would not accept a highly centralized kind of church authority that would hand down final decisions, without regard to the will of the Christian people. We are Episcopalians, after all. If we wanted something absolutely decisive, we would probably be Roman Catholics or fundamentalists of some sort. Still, we would like to be able to move forward to resolution of our conflicts. Instead, we find all too often that we are merely talking past one another, that we seem to begin from such different sets of presuppositions that we have trouble even taking one another’s arguments seriously.

Part of the trouble is that we try to divide everyone into two camps. We expect to identify a conservative and a liberal side to every question, and we expect people to line up consistently on one side or the other. We assume, perhaps half consciously, that there are only these two sides to every question, that everyone must fit one or the other description. And the two sides never seem to have anything persuasive to say to each other. “Conservatives” usually feel that the “Liberals” are indifferent to the Bible and the church’s tradition – that, for “liberals,” basically anything goes. “Liberals” are prone to feel that “conservatives” are indifferent to human realities – that, for “conservatives” everything is based on inflexible rules. Ultimately, there’s not much to talk

about, no grounds for real conversation. All anyone can do is try to dominate the voting at the next diocesan or general convention, so that we can have our own way and we can win.

This is probably a little exaggerated. But there is enough truth in it to make it uncomfortably lifelike. I guess I need to confess to you that I can't ever seem to find a home for myself in either the liberal or conservative camp, but I think that things need to change in the church. I am always in some difficulty with both camps, struggling to make sense of a situation where I cannot accept either interpretation. Being that way seems to make me not all that interesting. Not everyone wants to hear from someone who is struggling with issues in the church, they would, sometimes, wish for me to exercise my Anglo-Catholic leanings and tell them to do something. Sometimes then when somebody is told to do something in the church, they promptly ignore it and do what they want anyway. But the point is that a good many Episcopalians are in a similar quandary and that the church at large is trying to deal with issues where the familiar liberal-conservative dichotomy just isn't helpful.

Let me say further, that I am, I think by temperament and some training, a conservative. Sometimes I wish I were a liberal instead. I am inclined to think that liberals are probably better people than I am – kinder and gentler people, in all likelihood. But there doesn't seem to be much I can do about it. There is a certain hard-edged quality in my thinking. I like to have things clear. I like to go back to the sources. I want to know how I got where I am. I am able to defend the authority of Scripture, but with an awareness that the Bible was written to answer the questions of ancient people, not modern people. I continue to have an acute high regard for the Bible and for its authority and for the Christian tradition.

On the other hand, people who have read or heard my Pastoral Letters or heard my sermons often think of me as a liberal. They assume I am a liberal because some of my conclusions are ones they think of as liberal.

So it seems that I have the distinction and ill fortune to be a conservative whose conservative method sometimes leads me to radical conclusions. My liberal friends are perplexed that anybody would spend so much time with the Bible; my conservative friends are upset that anyone would find such radical conclusions there. And, between these liberal and conservative friends, I stand in the middle with one leg on either side of a fence that appears to be a barbed wire fence.

By way of illustration, let me say a little about how this worked itself out for me in the context of the ordination of women to the priesthood. I was originally very much opposed to that change and struggled for quite some time about whether or not I could continue to live in this church with such a tremendous change being made in the church's discipline. It seemed to me to be a sharp and important break with our tradition, one that was likely to lead to a broader sense of loss of connection with our past. After all, I am a cradle Episcopalian and we have never had women in the clergy ranks.

As the debate over ordination developed, I could respond to the "liberal" arguments that stressed the importance of the equality of women and the changes that have taken place in our world. It seemed only right that women should have equal power and authority in the church. I could respond as well to the conservative arguments that objected to any radical break with scripture and tradition, which seemed to know nothing about the idea of women as presbyters and ultimately, bishops.

It seemed to me that many conservatives seemed to think that scripture and tradition justified misogyny (a distrust of women) and inequality; too many liberals seemed to think that current

needs justified sweeping the past aside without taking a close look at it. Two things happened to me that changed my mind about the ordination question. The first happened during my time in graduate school, actually pre-seminary, and the second came about during the course of my experience.

In graduate school I knew enough about the New Testament to know that it offered no evidence on the subject. Then I encountered the church in North Africa, the church of such great saints as Perpetua and Felicity and Cyprian. I learned, to my amazement that the Church of North Africa in the third century was heretical, by later standards. It taught the necessity of re-baptizing those who had been baptized outside the mainstream church, even though their baptism may have been correct in form. In due course, this position came to be regarded as a heretical position. It was a surprise to me that the North African church could have been wrong on such an important subject; after all, if Cyprian's church ain't catholic, ain't **nobody** catholic.

As I studied, I learned that the tradition of the church is not eternally fixed. It has grown by a process of dialogue. It has responded to the world around it, and it has been all right for churches to make mistakes when they are grappling with new questions. It was all right for the North African church to make a mistake even in matters of baptism. And, it was all right for the Episcopal church to take some risks and even make a mistake when dealing with the issue of ordination and authority of women in the church. I wasn't sure that we were making the right decision, but what was not at stake was our catholicity, our faithfulness to the tradition. Even if we were wrong, which we weren't, we continued to be a part of the Anglican tradition.

The other thing that changed my mind about the ordination of women was my experience, coming to know some who were ordained. This was during the time of a previous bishop when women were not being ordained in this diocese, so there were no models to observe here. But there were women clergy elsewhere and what I observed was that there was not a wholesale abandonment of our connection to the Christian past; that women were as interested in maintaining that connection to our past as anyone else was; that the church was being blessed by a whole new breadth of awareness of the human experience and a new ability to minister to people of all sorts and conditions.

Alas! I had become a liberal. A better knowledge of the tradition taught me to be open to risk and to new possibilities and freed me to learn from our past experience. It distresses me that the controversy had been argued out on liberal vs. conservative lines, in terms that pitted scripture and tradition against reason. I have become convinced that had nothing to do with what was really going on. The terms of the debate itself were misleading.

So this afternoon is about discussion, discussion that will not lead all of us to be of one mind. My expectations are not that utopian. Luke makes it clear that even the Council of Jerusalem did not instantly resolve the struggle over the inclusion of uncircumcised Gentiles. The difficulties we experience today in coming to agreement are not radically different from what our first-century forebears went through, and they will not vanish overnight. I only wish to suggest that we can live in the tension. By shifting our model of discussion, we might be able to talk the same language and might begin to understand why different persons among us weigh the considerations differently and come out with different results. Maybe we can come to a broad consensus about the way forward. Perhaps we can come to some sense of respect for those whose answers differ from ours. That would be a major step forward for the Episcopal Church in this diocese, given our differences in this time, not only about who we ordain, but about all of the things that can and have separated us. So let us begin. . .

CONVENTION COMMITTEES
120th ANNUAL CONVENTION (2004)

Ballot & Tabulation

Chair - Holly Huisken

DC Jim Pearson
SC Marcia Hunter
C Judy Spruhan
C Tom Newman
D Judy Petersen
Liz Aanning, Yankton
Clark Gusso, Belle Fourche
Al Hublou, Brookings
Lorna Richey, Spearfish
Sherman Wright, Norris

Constitution & Canons

Chair - Chancellor

DC Jean Lacher
SC Phil Allen
C Bill Hibbert
C Bunker Hill
D Claude Vershure
Faye High Elk
Theresa Maule

Credentials

Chair - Marty Garwood

DC Cordelia Red Owl
SC Cliff Reuer
C Jerry Cimijotti
C Gene Van Beveren
D Tom Regan
Victor Amankwaa, Sioux Falls
Carol Anderson, Martin
Audrey Jones, Ft. Thompson
Barbara LeBeau, Ft. Pierre
Roger Milk, Winner

Nominations

Chair - Paul Sneve

DC Pat LeBeau
SC Sherry Maule
C John Spruhan
D Bitsey Ciesel
Kevin Cole, Sioux Falls
Lenora Fast Dog, Soldier Creek
Bill Garwood, Rapid City
Andy Wells, Webster

Resolutions

Chair - Rick Vinson

DC Don Eagle
SC Mercy Hobbs
C Jeff Barnes
D Virginia Bird
Eva Dudley, Aberdeen
Margaret Figert, Mission
John Hughes, Sturgis
Robyn Opstedahl, Rapid City

Budget & Finance

Chair - Chuck Bahnson

DC David Hussey
SC Pat LeBeau
Randy Barnhardt
N. Bev Tucker
Phil Allen, Niobrara Council
Chancellor

Official Acts of the Bishop 2003-2004

Consents:

Resignation of Bishop Stephen H. Jecko as Bishop of the diocese of Florida (10/20/03).
Ordination and consecration of Gary Richard Lillibridge as Bishop Coadjutor of the Diocese of West Texas (11/25/03).
Ordination and consecration of Kirk Stevan Smith as Bishop Coadjutor of the Diocese of Arizona (12/15/03).
Election of a Bishop Coadjutor for the Diocese of the Rio Grande (12/18/03).
Election of a Bishop Suffragan for the Diocese of Olympia (12/18/03).
Ordination and consecration of Mark Hollingsworth, Jr. as Bishop of the Diocese of Ohio (12/29/03).
Resignation of Bishop Richard L. Shimpfky as Bishop of El Camino Real (3/15/04).
Resignation of Bishop J. Gary Gloster as Bishop Suffragan of the Diocese of North Carolina (5/21/04).
Ordination and consecration of Granville Porter Taylor as Bishop of the Diocese of Western North Carolina (6/7/04).
Ordination and consecration of Bavi Edna Rivera as Bishop Suffragan of the Diocese of Olympia (7/13/04).

Confirmed/Received: 31 persons reported

Ordained: None

Transferred Out:

The Rev. Les Spear to the Diocese of West Texas
The Rev. Craig Loya to Massachusetts
The Rev. Tony Clavier to France
The Rev. Bridget Moore to the Diocese of Olympia
The Rev. Martin Brokenleg to the Diocese of Westminster

Transferred In:

The Rev. Kathleen Monson Lutes from the Diocese of Minnesota
The Rev. Thomas Newman from the Diocese of Arkansas
The Rev. Lyle Martin from the Diocese of Nebraska
The Rev. Gene Van Beveren from the Diocese of Spokane
The Rev. Timothy Fountain from the Diocese of Los Angeles

Deconsecrations: None

Approval of Re-marriage After Divorce: 10

License of Lay Ministers: 290

120th DIOCESAN CONVENTION
THE DIOCESE OF SOUTH DAKOTA
PIERRE, SOUTH DAKOTA
September 25-26 2004

SATURDAY, SEPTEMBER 25, 2004

PLENARY I

The 120th annual convention of the Diocese of South Dakota was called to order by Bishop Creighton Robertson at 10:10 a.m., Saturday, September 25th following Morning Prayer.

INTRODUCTIONS Bishop Robertson introduced the youth delegates and the pages that were present. He also welcomed the guests from the Dioceses of East Tennessee and Arkansas.

APPOINTMENTS Bishop Robertson appointed the Reverend Canon Karen Hall as person responsible for dispatch of business and Deacon Judy Flagstad as the Bishop's aide.

ANNOUNCEMENTS It was announced that nominations would close at 11:00 a.m. today and 11:00 a.m. was the deadline for submitting resolutions to the Resolution Committee. Other housekeeping announcements were made.

PARLIAMENTARIAN The Bishop appointed Steve Sanford as parliamentarian, who informed the convention that the Rules of Order used for this convention would be the same as last year.

CREDENTIALS Deacon Marty Garwood, chair of the Credentials Committee, announced that there were 36 clergy and 115 lay persons accredited as delegates to the convention. Therefore declaring a quorum.

MINUTES It was moved by Bitsey Ciesel that the minutes of the 2004 Convention, as printed in the August issue of the South Dakota ChurchNews, be accepted. Motion was seconded and carried.

BUDGET AND FINANCE Treasurer Chuck Bahnson introduced the members of the Budget and Finance Committee. He then presented the proposed 2005 budget as printed and moved its adoption. Motion seconded by John Spruhan and carried unanimously.

REPORTS It was moved by Sandy Magnivito and seconded by Bitsey Ciesel to receive the reports of the various commissions and committees as printed in the August and September/October issues of the South Dakota Churchnews. Motion carried.

CONSTITUTION AND CANONS Steve Sanford, chair of the Committee on Constitution and Canons, introduced the members of the committee. He reported that the committee is taking a comprehensive review of the Constitution and Canons of the Diocese looking for inconsistencies, voids and those things that are at odds with the way we do things. There will be no amendments proposed this year. It may be two years before the revision is completed as amendments require the passage at two conventions to ratify the same.

LITURGICAL COMMITTEE Warren Shoberg, chair of the Liturgical Committee, introduced the members of the committee and thanked them especially for their help in preparing the liturgies for convention. Bishop Robertson thanked Father Shoberg and his committee.

NIOBRARA CONVOCATION Pat and Karen White Horse gave a comprehensive report of this past Niobrara Convocation. The committee raised over \$7,000 through various fund raising projects with the various churches contributing \$6,501 for a total of \$13,848.15 received and expenses were \$11,724.05. They served over 2500 meals during the convocation.

EPISCOPAL WOMEN'S COUNCIL Barbara Oates, Co-Chair, introduced the new leadership members of the Episcopal Women's Council. She told of a scrapbook that the women of East Tennessee had presented to them. She is in hopes that the South Dakota women can reciprocate.

YOUTH REPORT Holly Huisken handed out a report from the TEC Board, which included a camp schedule for 2005. She also told about the review that was done regarding TEC during the past year.

NIOBRARA SCHOOL FOR MINISTRY Karen Hall reported that next summer's School for Ministry would be held at Black Hills State College in early June. It will be the 20th anniversary of the local training program for clergy and continuing education for any interested person. Bishop Craig Anderson, who started the Niobrara School for Ministry, has been invited back and will teach a week long course on theology. This program is open to anyone who wants to participate. Five ministry weekends were held this past year and Karen hopes to expand it to six next year. There will be two on the history of the diocese taught by the Reverend Jim Marrs, Kathy Lutes will teach a weekend on Christian formation/education and Bill Hibbert will teach one on the rubrics of The Book of Common Prayer.

The Convention recessed for noon day prayers and lunch at 11:30 a.m.

PLENARY II

After a teaching on scripture, reason and tradition led by Rebecca Wright, Rick Vinson and Jerry Cimijotti the second plenary session was called to order by Chancellor Steve Sanford, who explained the Rules of Order regarding resolutions.

RESOLUTIONS Rick Vinson, Chair of the Resolutions Committee, introduced the members of the committee.

RESOLUTION 001, as presented by the Northeast Deanery, reads as follows:

RESOLVED, that the One Hundred Twentieth Annual Convention of the Diocese of South Dakota begin the process of obtaining a Bishop Coadjutor to share the ministry with Bishop Creighton Robertson.

The Committee on Resolutions found this resolution to be in conflict with TITLE III, CANON III.19.1.3 of CONSTITUTION & CANONS of The Episcopal Church. Nonetheless, it was moved by Marcia Hunter and seconded by Ruth Alexander to adopt. Following some discussion it was moved by David Cameron to amend the resolution as follows:

RESOLVED, that the One Hundred Twentieth Annual Convention of the Diocese of South Dakota *request that the Bishop* begin the process of obtaining a Bishop Coadjutor to share the ministry with Bishop Creighton Robertson. Motion was seconded. It was moved by Ruth Alexander to call the question on the amendment. Motion was seconded and carried by 73 in favor and 52 opposed. It was moved by John Hughs to call the question on the amended resolution. Motion was seconded and failed with 55 in favor and 77 opposed.

RESOLUTION 002, as submitted by the Niobrara Council, was moved by Resolution Committee for the benefit of discussion, even though the committee felt it was out of order because of no provisions for funding. It is as follows:

RESOLVED, that the Council of the Diocese of South Dakota fund a full time youth minister to work in the Niobrara Deanery Churches of the Diocese of South Dakota; AND BE IT FURTHER RESOLVED, that the salary and benefits package to be paid to this individual is comparable to what similar positions receive in other dioceses in Province VI of the Episcopal Church.

After much discussion regarding the funding of such a position David Cameron moved to call the question. It was seconded. The motion carried with the idea that funding for this position would be sought from outside the diocesan budget.

SUNDAY, SEPTEMBER 26, 2004

PLENARY III

Following Morning Prayer the Bishop called the third plenary session to order.

The Bishop thanked Joan Edstrom, Warren Shoberg and the choir for the music during the worship services.

CREDENTIALS Marty Garwood, chair of the Credentials Committee, introduced members of the committee and reported that there were 38 clergy and 118 lay persons certified as delegates to convention. Therefore proclaiming a quorum.

ELECTIONS Pursuant to Rule of Order 7.3 of the convention and there being only one nomination for the following offices Paul Sneve, Chair of the Nominations Committee, asked that a unanimous ballot be cast for the following: Four year term lay person for Standing Committee, Ted Kneebone; three year term lay person for Province VI deputy, Patricia White Horse; five year term presbyter for trial court, Paul Sneve; three year term for treasurer, Chuck Bahnson; three year term for secretary of convention, Karen White Horse; three year term for registrar/historiographer, Ruth Alexander. These were ordered by the chair, Bishop Robertson.

Ballots were distributed for the remainder of the elections..

COMPANION RELATIONSHIP COMMITTEE Karen Hall announced that the committee met with representatives of East Tennessee to see what can be done to develop a relationship. East Tennessee is already including the South Dakota congregations in their prayer cycle. Perhaps some sister parishes could be developed this way. There could be some relationships developed between chapters of the Daughters of the King. Sharing camping experiences and schools of ministry could be other possibilities.

PLACE OF NEXT CONVENTION The 2005 convention will be held in Pierre on Sept. 29-Oct. 2 with Northeast Deanery as host; the 2006 convention will be held in Pierre on Sept. 21-24 with Northwest and Pine Ridge Deaneries as hosts; the 2007 convention will be held at Cedar Shores Resort in Chamberlain the first weekend in October.

ANNOUNCEMENTS

Kyle Cottrill asked for host churches for the youth conventions. The middle school convention will be held the weekend of November 13-14, 2004 and the high school convention will be held during President's Day weekend in February 2005.

Tara Engel announced that the Happening weekend has been moved from October to the first weekend in March.

Phil Allen asked for a hand of appreciation for the pages who gave up their weekend to be at convention. He also invited all youth to attend the next Niobrara Council.

Mercy Hobbs, Dean of the Eastern Deanery, expressed her thanks to the pages and to Mary Armin, Barbee Hovelson and Jean Lacher.

Marty Garwood and Jo Drury announced that they are planning an Amtrak trip to the National Cathedral on April 17, 2005.

BALLOT REPORT Four year clergy term for Standing Committee, Cordelia Red Owl, 3 year term for Province VI clergy deputy, Judy Petersen with George Parmeter as alternate. General Convention lay deputies in order of election are Sandy Magnavito, Jean Lacher, Virginia Slechta and Mel Prairie Chicken; clergy deputies in order of election are Phil Allen, Karen Hall, David Hussey and Kathy Monson Lutes. Lay alternates to General Convention in order of election are David Wheeler and Dwight Edstrom. Clergy alternates in order of election are John Spruhan and George Parmeter.

While waiting for the ballot count time was given for further comments regarding the teaching of the day before.

The meeting adjourned sine die for the closing Eucharist at 10:30 a.m.

Submitted by,

Virginia Slechta
Secretary

Necrology 2003-2004
132nd NIOBRARA CONVOCATION
YANKTON MISSION

Cheyenne River Mission

Raymond Clifford Scares the Hawk
Donald Melvin Shoulders
Flora Little Wounded
Evelyn Rose Moran
Susie Mary Bowker
Robert J. Burgee
Imogene High Elk
Muriel Jean "Bitsy" LaPlante
Isadore Ducheneaux
Conway Thompson
Cora Bagola
Louis Thompson
Angelo Yellowman
Farrell Eagle Chasing
Aiyanna Marie Gattie
Darwin Curtis Cook
Tracy Garreau
Rudolph W. Miner
Alvin "Bud" Mound
Mae Bagola
Julienne Carmen Skinner
Brandirose Kyanne Baker
Michelle Lucinda Baker
Michael James Baker
Stoney Jamika Baker
Zelda Dog Eagle
Delores Fern Walters
Kenneth M. Counting
Wayne Kingman
Harold Kenneth Spotted Bear
Peter Dupris, Jr.
Bella White Eyes
Sandra High Bear
Verna Angela Fielder
Nadine Bowker
Spensha Allyn Red Bear
Ramsey Allen Jacob Bartlett
Kenneth Bowker, Sr.
Lamont Whitefeather
Timothy Aaron Red Dog
Cyril M. Jewett
Conrad Iron Bird

St. Mary's & OBR, Flandreau

Lauren Herrick

St. Paul's, Brookings

Dulcie Caldwell
Shirley Clark
Anne trump
Harold Anderson
Gwen Bertelsen
Bill Kamps

Pine Ridge Mission – Western Unity

Pete Blacksmith
Wayne Romero
Casey Belt
Wanblee Red Shirt, Jr.
Marilyn Means
Veronica Means
Clayton Two Two
Donald Longman
Cedar Face Infant
Melvina Backs
Davena Means Tallman
Kenneth Janis
Faye Cedar Face
Diane Tiedeman
Pete Running Horse

Grace Church, Madison

Bill Newcomb

Trinity Church, Winner

Vincent Surrounded
Drew Q. Brandis

Christ Church, Yankton

Elizabeth "Betty" Robertson
Richard Hofek
Harold J. Modereger

St. Katharine's, Martin

Greg Johnson
Kenny Shangreaux
Blanche Amiotte
Louise Ruff
Ramona Dobesh
Dorothy Rosane

Calvary Cathedral/Tiospaye Wakan

Erica Lee Herberg

Pine Ridge Mission – ECU/Corn Creek

Peter Two Two

Danny Lee Gracia

Kenneth Shangreaux

Shaylee Hopkins

Annabelle Roulliard

Hope Lee Fire Thunder

Winnadel Bull Bear

Virgil Brown Bull

Lucille Bull Bear

baby May-Janis

Alexander Waters

Casey Blue Bird

Gregory Romero

Jordan Reese-Martinez

Theresa Feather Earring

Percy Two Bears Surrounded in Woods

Pershing Lays Hard

Deisha Ashley Eagle Bull

Myrna Yellow Elk-Runnels

Phillip Swimmer

Gayle Ashley, Sr.

Victoria Bianas

Peggy Tarrant

Venerito S. Rosales

Pine Ridge Mission

Mary I. Eagle Bull-Sutton

Marvin E. Eagle Bull, Sr.

Standing Rock Mission

Jennifer Raz Wells

Bernard Duane Crow Ghost

Travis Shane Oka

Wendell Village Center

Narcisse Thunder Shield

Zolan Kris Gutes

Thomas Joseph Bears Heart

Veronica Rose Red Bear

Samuel Roy Two Hearts, Jr.

Pascalissa Rae Jones

Sylvan George Beautiful Bald Eagle

Julienne Carmen Skinner

Sandra Kay Skinner

Mellisa Rae Two Lance-Cadotte

Trinity Church, Pierre

Roger McNicol Robbins

Frances L. Hurst

Gladys Gifford

Alice Ree

Lucille Schutterle

Louis George LaPlante

Grace Church, Huron

Ella Carr

Donna Edwards

Ted Ellwein

Jane Haskell

Allison Luddy

Charles Ross

Bradley Smith

Trinity Church, Watertown

Howard Van Horn

G. Robert Bartron

St. Matthew's, Rapid City

Eli Little Spotted Horse

Dollie Dillon

David Fire Thunder

Fred Curtis, Jr.

Caroline Jones

Ted Standing Elk

Jane Chapman

Leroy Brown Wolf

Cynthia Mahrt

Pearl Swan

Cecile Miller

Santee Mission

Perry White

Ray Picotte

Albert Thomas

Willard Rave

John Mackey

Bobby Kitto

Gary Thomas

Rachel Mackey Hickens

Kay Perry

Lillian Rose Hillebrand

baby Thomas

baby Babcock

Stanley Torrez

St. Paul's, Vermillion

Carol Wheeler

Bob Lipp

Yankton Mission

Helen Archambeau
Marjorie Keeler
Mervin Archambeau
Ida Roush
Robert Arpan, Sr.
Eleanor Weston Jandreau
Don Selwyn
Belva Sully
Charles Gibson
Kathren Houseman
Stephen Cournoyer, Sr.
David Dion Sandness
Angel Marie Henry
Nelson Henry, Sr.
Alzaaden Picotte
Ernie Iron Hawk, Jr.
Alan Donnie Byrd
Taliyah Antelope Cournoyer

St. Andrew's, Wakpamni Lake

Casey Blue Bird
Theresa Gray Grass
Michael Alexander Plenty Wounds

St. Michael's, Batesland

Victoria Bianas
Peggy Yellow Hair

Rosebud Mission

James Black Bull Jr.
Teresa Eagleman-Jordan
Patrick Yellow Hawk
Betty Emery
Todd Henry Smith
Severt Standing Bear
Kaluza Richards
Shirley Ann Running Horse
Earl Swift Hawk
Aldine Grenaux
Vincent Kills Plenty
William Larvoe Murray-Young
Umpu Little Elk
Johnny Burnette
Mara Gangone
Jake LaPointe
Marirose Charging Hawk
George Scott
Jason Two Eagle
Les Faulkers
Ivy Rose Walking Bull

Jonathan L. James Morrison
Pier Grinnell
Glenn Tucker
Carol Broncho Bill
baby Monia Marie Lunderman
One Star Millard
Colton James Patton
Starla Wooden Knife-Wilcox
Corrine Walking Eagle Cloudman
Bernard White Hat
Lucius Lamar Broncho Bill
Bill Neiss
Katie Hairy Shirt
Joseph Spidlow
Richard Frances Scott
Scott Josef Wooden Knife III
Pearl Sitting Bear
Robert Standing Bear
Lainie S. Howard
Blanche Leader Charge
baby Wiyaka Larvo Night Pipe
Rose Blue Thunder-Stewart
Burnell Thompson
Fred Leader Charge
Orin Michael Horse Looking

Sisseton Mission

Leonard B. LaBelle
Charles F. MacConnell
McKenzie Mae Owen Keoke
Anthony Gene Eagle
Elaine Ophelia Mireau
Bernadine Revina Cardwell
Ron Allen
Cora Leona La Frombois
Allan Lee Barker
Gabriel Heminger
Leah Renee Campbell
Lee Andra Redday
Lee M. Redday
Sky Lynn Redday
Roger Lories Campbell
Skyman James Redday, Jr.
Grace Schwartz
Max Jerome Renville
Gladys Catheran Small
Iyanna Alexis DuMarce
LaVonne rosetta Lufkins
Melodie Rhea Campbell
Sylvia Sweet Irish
Teanna Renee Bernard

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Lyle Harold Crawford
Dustin Robert Fisher
William R. Iron Moccasin
Alph Jo Keeble Hernandez
Benedict Teena Roy St. John
John Albert Barse, Jr.

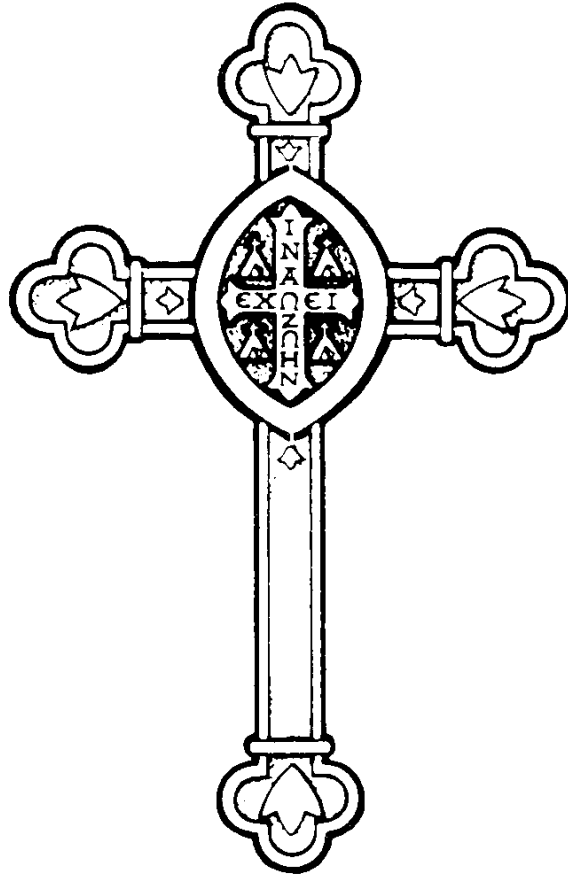
Gladys Irene White Paul
Phyllis Buffalo
Ruben LaBatte
Wilma Robertson

**Annual & Special Convocations of the
Missionary District of South Dakota**

- | | | |
|---------------------------|--------------------------|---------------------------|
| 1. 1884 Sioux Falls | 30. 1914 Lead | 60. 1944 Yankton |
| 2. 1885 Sioux Falls | 31. 1915 Watertown | 61. 1945 Mitchell |
| 1886 Unknown | 32. 1916 Sioux Falls | 62. 1946 Sioux Falls |
| 3. 1887 Sioux Falls | 33. 1917 Aberdeen | 63. 1947 Aberdeen |
| 4. 1888 Sioux Falls | 34. 1918 Sioux Falls | 64. 1948 Lead |
| 5. 1889 Sioux Falls | 35. 1919 Huron | 65. 1949 Huron |
| 6. 1890 Mitchell | 36. 1920 Watertown | 66. 1950 Mitchell |
| 7. 1891 Sioux Falls. | 37. 1921 Lead & Deadwood | 67. 1951 Yankton |
| 8. 1892 Aberdeen | 38. 1922 Mitchell | 66. 1952 Deadwood |
| 9. 1893 Yankton | 39. 1923 Yankton | 69. 1953 Watertown |
| 10. 1894 Huron | 40. 1924 Aberdeen | 70. 1954 Rapid City |
| 11. 1895 Sioux Falls | 41. 1925 Pierre | 71. 1955 Aberdeen |
| 12. 1896 Madison | 42. 1926 Huron | 72. 1956 Brookings |
| 13. 1897 Sioux Falls | 43. 1927 Rapid City | 73. 1957 Rapid City |
| 14. 1898 Aberdeen | 44. 1928 Sioux Falls | 74. 1958 Sioux Falls |
| 15. 1899 Yankton | 45. 1929 Sioux Falls | 75. 1959 Lead & Deadwood |
| 16. 1900 Aberdeen | 46. 1930 Watertown | 76. 1960 Mitchell |
| 17. 1901 Sioux Falls | 47. 1931 Aberdeen | 77. 1961 Yankton |
| 18. 1902 Howard & Madison | 48. 1932 Deadwood & Lead | 78. 1962 Rapid City |
| 19. 1903 Sioux Falls | 49. 1933 Mitchell | 77. 1963 Aberdeen |
| 20. 1904 Sioux Falls | 50. 1934 Pierre | 80. 1964 Sioux Falls |
| 21. 1905 Sioux Falls | 51. 1935 Yankton | 81. 1965 Lead & Deadwood |
| 22. 1906 Sioux Falls | 52. 1936 Rapid City | 82. 1966 Brookings |
| 23. 1907 Yankton | 53. 1937 Huron | 83. 1967 Martin |
| 24. 1908 Sioux Falls | 54. 1938 Watertown | 84. 1968 Huron |
| 25. 1909 Sioux Falls | 55. 1939 Mitchell | 1968 Special, Sioux Falls |
| 26. 1910 Mitchell | 56. 1940 Aberdeen | 85. 1969 Belle Fourche |
| 27. 1911 Huron | 57. 1941 Sioux Falls | 1970 Special, Pierre |
| 28. 1912 Sioux Falls | 58. 1942 Huron | 86. 1970 Sioux Falls |
| 29. 1913 Mitchell | 59. 1943 Pierre | |

**Annual & Special Conventions
of the Diocese of South Dakota**

87. 1971 Primary Convention, Pierre
88. 1972 Second Convention, Sioux Falls
89. 1973 Third Convention, Springfield
90. 1974 Fourth Convention, Mitchell
91. 1975 Fifth Convention, Rapid City
92. 1976 Sixth Convention, Watertown
93. 1977 Seventh Convention, Pierre
94. 1978 Eighth Convention, Brookings
95. 1979 Ninth Convention, Vermillion
96. 1980 Tenth Convention, Sioux Falls
97. 1981 Eleventh Convention, Huron
98. 1982 Twelfth Convention, Rapid City
- 1983 Special Convention, Chamberlain
99. 1983 Thirteenth Convention, Aberdeen
- 1984 Special Convention, Huron
100. 1984 Fourteenth Convention, Mobridge
101. 1985 Fifteenth Convention, Aberdeen
102. 1986 Sixteenth Convention, Yankton
103. 1987 Seventeenth Convention, Rapid City
104. 1988 Eighteenth Convention, Mitchell
105. 1989 Nineteenth Convention, Mitchell
106. 1990 Twentieth Convention, Watertown
107. 1991 Twenty-first Convention, Rapid City
108. 1992 Twenty-second Convention, Aberdeen
109. 1993 Twenty-third Convention, Sioux Falls
- 1994 Special Convention, Ft. Pierre
110. 1994 Twenty-fourth Convention, Pierre
111. 1995 Twenty-fifth Convention, Rapid City
112. 1996 Twenty-sixth Convention, Yankton
113. 1997 Twenty-seventh Convention, Mitchell
114. 1998 Twenty-eighth Convention, Huron
115. 1999 Twenty-ninth Convention, Watertown
116. 2000 Thirtieth Convention, Spearfish
117. 2001 Thirty-first Convention, Brookings
118. 2002 Thirty-second Convention, Pierre
119. 2003 Thirty-third Convention, Pierre
120. 2004 Thirty-fourth Convention, Pierre



THE NIOBRARA CONVOCATION

Niobrara Deanery Convocations

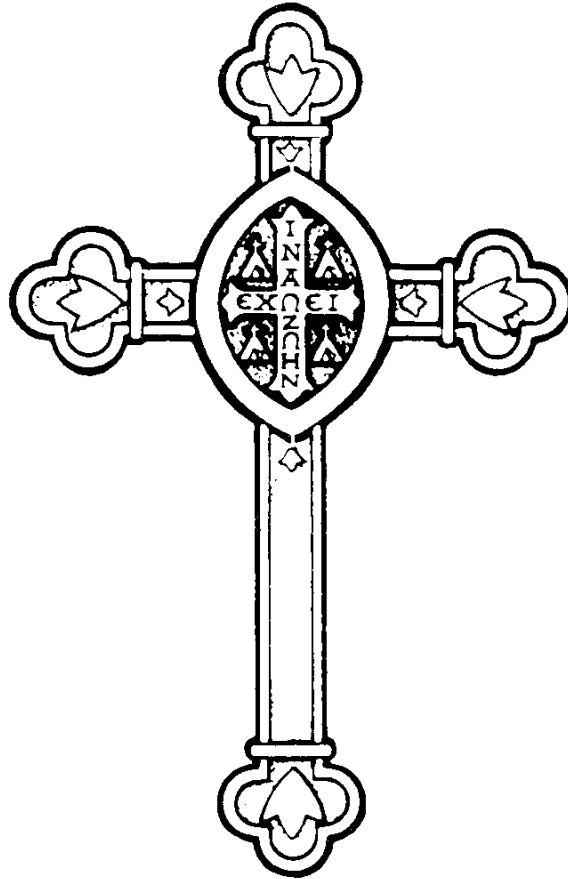
1. 1870 Santee Agency, NE
2. 1871 Santee Agency, NE
3. 1872 Santee Agency, NE
4. 1873 Santee Agency, NE
5. 1874 Yankton Agency, Dakota Territory
6. 1875 Yankton Agency, D.T.
7. 1877 Yankton Agency, D.T.
8. 1878 Yankton Agency, D.T.
9. 1879 Yankton Agency, D.T.
10. 1880 Yankton Agency, D.T.
11. 1881 Yankton Agency, D.T.
12. 1882 Yankton Agency, D.T.
13. 1883 Lower Brule Agency, D.T.
14. 1884 Yankton Agency, D.T.
15. 1885 Crow Creek Agency, D.T.
16. 1886 Yankton Agency, D.T.
17. 1887 Ft. Bennett, Cheyenne River Reserve, D.T.
18. 1888 Pine Ridge Agency, D.T.
19. 1889 Crow Creek Agency, D.T.
20. 1890 St. Elizabeth's Church, Standing Rock Reserve
21. 1891 Near St. Mary's School, Rosebud Reserve
22. 1892 Cheyenne Agency
23. 1893 Santee Agency, NE
24. 1894 Pine Ridge Agency
25. 1895 Lower Brule Agency
26. 1896 St. Elizabeth's Church, Standing Rock Reserve
27. 1897 Near St. Mary's School Rosebud Agency
28. 1898 Sisseton Agency
29. 1899 Yankton Agency
30. 1900 Ascension Chapel, Cheyenne River Reserve
- 1901 No Convocation
31. 1902 Black Pipe Creek, Rosebud Reserve
32. 1903 St. John Baptist Chapel, Crow Creek Reserve
33. 1904 Bear Creek Cheyenne River Reserve
34. 1905 St. Philips Chapel, White Swan, Yankton Reserve
35. 1906 Santee Agency, NE
36. 1907 Trinity Chapel, Rosebud Reserve
37. 1908 St. Mary's Chapel, Pine Ridge Reserve
38. 1909 Messiah, Lower Brule
39. 1910 Yankton Agency
40. 1911 St. Elizabeth's Church
41. 1912 Christ Church, Ft. Thompson
42. 1913 St. Mary's Church, Sisseton Agency
43. 1914 Emmanuel Church, White Horse
44. 1915 Trinity Chapel, Rosebud
45. 1916 Holy Comforter, Lower Brule
46. 1917 Inestimable Gift Church, Allen
47. 1918 Holy Fellowship Church, Greenwood

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48. 1919 St. Elizabeth's Church, Wakpala
49. 1920 Our Most Merciful Savior Church, Santee, NE
50. 1921 Calvary Church, Okreek
51. 1922 St. James Church, Waubay
52. 1923 Emmanuel Church, White Horse
53. 1924 Holy Cross Church, Pine Ridge
54. 1925 Holy Fellowship Church, Greenwood
55. 1926 Christ Church, Ft. Thompson
56. 1927 Holy Cross Church, Pine Ridge Agency
57. 1928 Good Shepherd Church, Glencross
58. 1929 Trinity Church, Mission
59. 1930 Holy Comforter Church, Lower Brule
60. 1931 St. Mary's Church, Sisseton
61. 1932 Ascension Church, Promise
62. 1933 Inestimable Gift Church, Allen
63. 1934 Holy Fellowship Church, Greenwood
64. 1935 St. Elizabeth's Church, Wakpala
65. 1936 Holy Innocents Church, Parmelee
66. 1937 Our Most Merciful Savior, Santee, NE
67. 1938 Holy Cross Church, Pine Ridge Agency
68. 1939 St. John's Chapel, Pukwana, Crow Creek
69. 1940 St. John the Baptist, Sisseton Mission
70. 1941 Emmanuel Church, Cheyenne
71. 1942 Inestimable Gift Church, Allen
72. 1943 St. James Church, Rosebud
73. 1944 Holy Fellowship Church, Greenwood
74. 1946 Good Shepherd Chapel, Standing Rock Mission
75. 1947 Messiah Chapel, Pine Ridge Mission
76. 1948 Holy Comforter, Lower Brule
77. 1949 Holy Innocents Church, Parmelee
78. 1950 St. Barnabas, Kyle
79. 1951 St. Elizabeth's School, Wakpala
80. 1952 Our Most Merciful Savior Church, Santee, NE
81. 1953 Christ Church, Ft. Thompson
82. 1954 St. Peter's, Pine Ridge
83. 1955 St. John's, Cheyenne River Agency
84. 1956 Calvary Church, Rosebud
85. 1957 St. Mary's Sisseton
86. 1958 Holy Comforter, Lower Brule
87. 1959 St. Paul's, Little Eagle, Standing Rock Mission
88. 1960 Holy Fellowship Church, Greenwood, Yankton Mission
89. 1961 Messiah, Wounded Knee, Pine Ridge Mission
90. 1962 St. John the Baptist, Brown's Valley, Sisseton Mission
91. 1963 St. Mary's, Promise, Cheyenne River Mission
92. 1964 St. Peter's Crow Creek
93. 1965 Holy Innocents, Parmelee, Rosebud Mission
94. 1966 Our Most Merciful Savior Church, Santee Mission, NE
95. 1967 Inestimable Gift Church, Allen, Corn Creek District of the Pine Ridge Mission
96. 1968 St. James, Waubay
97. 1969 Holy Comforter, Lower Brule Mission
98. 1970 Holy Cross Church, Pine Ridge Mission

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99. 1971 Holy Innocents, Parmelee, Rosebud Mission
100. 1972 St. Thomas on the Tree, Cheyenne River Mission
101. 1973 St. John the Baptist, Sisseton Mission
102. 1974 St. Elizabeth's, Wakpala, Standing Rock Mission
103. 1975 Mediator, Kyle, Corn Creek District of the Pine Ridge Mission
104. 1976 Our Most Merciful Savior, Santee, NE
105. 1977 Christ Church, Ft. Thompson
106. 1978 St. Luke's, Porcupine
107. 1979 St. Barnabas, Kyle
108. 1980 Holy Innocents, Parmelee
109. 1981 St. Mary's Old Agency, Sisseton Mission
110. 1982 St. James', Cheyenne River Mission
111. 1983 St. Julia's, Porcupine, Pine Ridge Mission
112. 1984 St. Julia's, Porcupine, Pine Ridge Mission
113. 1985 St. James', Enemy Swim, Sisseton Mission
114. 1986 Our Most Merciful Savior, Santee Mission, NE
115. 1987 Bishop Hare Home, Rosebud Mission
116. 1988 Gethsemane, Wanblee, Corn Creek District, Pine Ridge Mission
117. 1989 St. Mary's Promise, Cheyenne River Mission
118. 1990 St. John the Baptist, Brown's Valley, Sisseton Mission
119. 1991 Holy Spirit, Firesteel, Standing Rock Mission
120. 1992 St. Mary's, Peever, Sisseton Mission
121. 1993 Bishop Hare School, Mission, Rosebud Mission
122. 1994 Lake Andes PowWow Grounds, Yankton Mission
123. 1995 St. Andrew's Wakpamni Lake
124. 1996 St. Elizabeth's, Wakpala, Standing Rock Mission
125. 1997 St. Mary's, Old Agency, Sisseton Mission
126. 1998 Church of the Holy Comforter, Lower Brule, Lower Brule Mission
127. 1999 St. John the Evangelist, Eagle Butte, Cheyenne River Mission
128. 2000 Trinity Church, Mission, Rosebud Mission
129. 2001 Tiospaye Wakan, Sioux Falls, Flandreau
130. 2002 Pine Ridge Mission, St. Michael's, Batesland
131. 2003 Thunderhead Episcopal Center
132. 2004 Yankton Mission, Pickstown/Lake Andes



**EXECUTIVE COMMITTEES
MEMBERSHIP & REPORTS**

The Diocese of South Dakota

(A Corporation)

President—The Right Reverend Creighton L. Robertson
Vice-President—Mr. Steven W. Sanford, Chancellor
Treasurer—Mr. Chuck Bahnson
Secretary—Mr. Randy Barnhardt

Diocesan Council

Chairman—The Right Reverend Creighton L. Robertson
Vice-Chairman—Mr. Steven W. Sanford, Chancellor
Treasurer—Mr. Chuck Bahnson

The Chapter of Calvary Cathedral

(The holding corporation for the Diocese of South Dakota)

President—The Right Reverend Creighton L. Robertson
Vice-President—Mr. Steven W. Sanford, Chancellor
Secretary—Mr. Randy Barnhardt
Treasurer—Mr. Chuck Bahnson

*The Chapter of Calvary Cathedral
is the corporation for holding the funds and real estate
of the jurisdiction.*

*The members of the Diocesan Council constitute the Board of Directors
of the Chapter of Calvary Cathedral.*

DIOCESAN COUNCIL
Summary of Actions of Diocesan Council
September 2003 – July 2004

Members:

Chair	The Right Rev. Creighton L. Robertson
Chancellor & Vice Chair	Steven W. Sanford
Treasurer	Chuck Bahnsen
Convention Representative	The Rev. David Hussey
Black Hills Deanery	The Rev. David Cameron
Central Deanery	Sandy Hammer
Eastern Deanery	The Rev. James Pearson
Niobrara Deanery	Christine Dunham/Pat LeBeau
Northeast Deanery	Jean Lacher
Northwest Deanery	The Rev. Jeffrey Barnes
Pine Ridge Deanery	The Rev. Cordelia Red Owl
Rosebud Deanery	Don Eagle

September 26, 2003

Motions made and approved:

1. To raise the medical insurance deductible to \$1,000 with a co-pay maximum of \$1500 with the diocesan reimbursement of deductible expenses remaining the same as in the past.
2. To raise the property insurance deductible to \$1,000 with an annual re-rate.
3. Denied request for leasing land at Enemy Swim until full details can be presented.
4. Accepted Objectives and Strategies of Investment Committee.
5. Directed appointment of a TEC Board following resignation of Ike Swan as TEC Director.
6. Tabled plans for the TEC director's house.
7. Parish clergy compensation package expenses be deducted from parish income and pledge percentages be reported on the reduced figure.

December 5, 2003

Motions made and approved:

1. To add 1.25% increases for each year of service past 25 years; and to create a cost of living policy.
2. For the TEC Board to assess the recommendation for hiring a part-time summer director and to report that assessment at the next meeting.

Reports received:

1. 2003 Niobrara convocation financial report
2. Diocesan Trust Fund investment reports
3. Results of the 2003 Diocesan Convention evaluation

March 26, 2004

Motions made and approved:

1. To accept the recommendation of the Investment Committee to transfer approximate \$1.5 million currently in Money Market funds at First National Bank to American Balanced Funds.
2. To accept the 2004 budgets (Diocese of SD and Chapter of Calvary Cathedral) as presented.
3. To accept the recommendation of the Budget & Review Committee not to add a rider to our liability insurance.
4. To continue to hold Diocesan Conventions in a central location.

5. Not to hold summer camp at TEC in 2004, taking the financial resources for a summer program and applying them to a study of how best to improve the camping experience at TEC in 2005 and beyond.
6. A decision to have other use of the TEC facility outside the summer camping experience (in fall-winter 2004 and winter-spring 2005) awaiting recommendation of Board at next meeting.

Reports received:

1. Balance Sheets and Income & Expense Statements for the Diocese of South Dakota, the Chapter of Calvary Cathedral, and Restricted Funds, as of December 31, 2003.

STANDING COMMITTEE
2003-2004 ANNUAL REPORT

September 26, 2003 at Pierre, SD

A meeting of the Standing Committee was held on September 26, 2003 during the Diocesan convention in Pierre, SD.

Evelyn Weaver briefed the committee about the Commission on Ministry/Standing Committee reception to be held during Convention for those in the Process.

Correspondence was reviewed.

Recommendation by the Commission on Ministry that Kate Stebinger and Tim Harmon be made Postulants For Holy Orders was accepted.

December 6, 2002 at Pierre, SD

Correspondence was reviewed.

Applications for Postulancy from David Castleberry, Judy Graves, Mary Jennings, Richard Rhodes and David Zinz were reviewed.

Several letters from various Bishops regarding voluntary renunciation of orders by priests in their Dioceses were received.

Election of Officers was held. Elected for the coming year were:

Chairperson:	Sherry Maule
Vice Chairperson:	The Rev. Mercy Hobbs
Secretary:	Cliff Reuer

The Rev. Marcia Hunter was elected as liaison to the Commission on Ministry.

The Rev. Phil Allen was elected as liaison to the Diocesan Council.

A joint meeting with the Commission on Ministry was also held. Meeting dates for the coming year were set.

March 12, 2004 at Pierre, SD

Correspondence:

A letter from a concerned youth in regard to TEC was read.

The Diocese of Olympia wrote requesting permission to elect a Suffragan.

The Diocese of Rio Grande asked for consent to elect a Bishop Coadjutor.

Correspondence was received from the Commission on Ministry in regard to the interviews with candidates for Holy Orders.

Correspondence was received from The Rev. Karen Hall recommending Deacon Mesteth, Deacon Stinger, and Deacon Flagstad to the Priesthood and Caitlin Collier to the Diaconate.

The Rev. Marcia Hunter, COM Liaison, gave an update on the candidates for the Diaconate.

The Rev. Phil Allen, Diocesan Council Liaison, gave an update on the budget for the Diocese as well as the concerns in regard to TEC.

June 24, 2004

Correspondence:

Two notices of voluntary renunciation of Orders from the Bishop of Diocese of Ohio and Diocese of Southern Ohio.

Consent was given for the election of the Bishop of Western North Carolina.

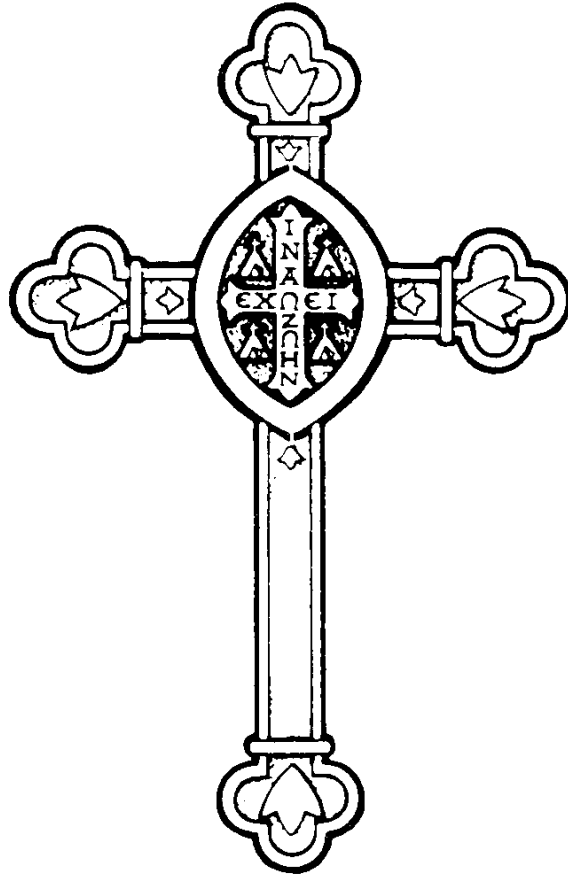
Concern was expressed and prayers offered for the health of Bishop Creighton and The Rev. Webster Two Hawk.

Fr. Allen expressed his thankfulness for all the prayers and support he has received in regard to his recent health issues.

Fr. Les reported that Fr. Ron Campbell is doing better but that his wife Marlene has also been in the hospital.

Discussion about clergy vacancies within the Diocese and serious concerns expressed about the issue of clergy not fulfilling the implied obligation to serve a reasonable amount of time in the Diocese that has sponsored and ordained them to Holy Orders.

Letters of appreciation for service on the Standing Committee were sent to Mrs. Ken Owens for her late husband service and to Fr. Less Campbell.



**COMMISSIONS/COMMITTEES
MEMBERSHIP & ANNUAL REPORTS**

COMMITTEES/COMMISSIONS

2003 General Convention Delegates

Lay Deputies

Ken Owens
Virginia Slechta
Marge Gross
Caitlin Collier

Clergy Deputies

Rev. Webster Two Hawk
Deacon Virginia Bird
Rev. David Cameron
Rev. Marcia Hunter

Investment Committee

The Rt. Rev. Creighton Robertson
Randy Barnhardt
Chuck Bahnson
Jim Black
Edgar Garrard, Manager
Tom Benz, Manager
Randy Reinartz
Steve Sanford
N. Bev Tucker

Province VI Delegates

Lay Deputies

Ramona Burroughs
Don Eagle
Jan Laitos

Clergy Deputies

Rev. Les Campbell
Rev. John Spruhan
Rev. Jeff Barnes

Trial Court

Clergy

The Rev. Jerry Cimijotti	2004
The Rev. David Hussey	2005
The Rev. Warren Shoberg	2006

Lay

Tim Harmon	2007
Norm Nelson	2008

**CENTENNIAL CHALLENGE FUND
2003 ANNUAL REPORT**

The committee approved one loan application in 2003 in the amount of \$34,365.54.

As of December 31, 2003, six loans were current and being repaid, with interest rates that ranged between 3.0% and 7.5% The balance of these notes totaled \$125,164.02

Other assets in the Centennial Challenge Fund included cash and common stock funds that had a market value of \$333,496.75

Respectfully submitted,

Randy Barnhardt, Chair

CHURCH PERIODICAL CLUB

The Church Periodical Club is one of the oldest outreach organizations associated with the Episcopal Church. It was founded in 1888 by a small group of women who began sending church periodicals, prayer books, and Bibles via the Wells Fargo Stage Coach Line to missionaries in the Dakotas.

CPC depends on monies raised at the parish level to support the ministry of supplying theological and educational materials in support of Anglican mission efforts around the world. Grants are awarded to projects in juvenile facilities, hospitals, libraries, seminaries, prisons, and retirement homes.

There are three opportunities to support CPC efforts within the Diocese of South Dakota. Parishes may have an ingathering on CPC Sunday. Local ECW groups also collect money for CPC at their monthly meetings or by including it as an annual budget item. Money gathered from these sources is used to buy books for Niobrara Summer Seminary, to help our seminarians with text book expenses, and to support the National Books Fund.

Penny jars are used to collect money for the Miles of Pennies Fund. All of the pennies collected in these jars is used to purchase children's books and are distributed by a CPC granting committee.

Please send your contributions to Judy Graves, %Calvary Cathedral, 500 South Main, Sioux Falls, SD 57104-6814.

Respectfully submitted,
Judy Graves, Diocesan CPC Coordinator

Diocese of South Dakota
2004 Journal

Church Periodical Club Account Activity
as of June 30, 2004

12/31/2003 Beginning Balance		863.20
Miles of Pennies	205.84	
National Book Fund	605.26	
Other	52.10	
Total	863.20	
 Income:		
	Y-T-D	
National Book Fund		
Christ ECW - Lead	12.70	
Christ ECW - Yankton	100.00	
Belles of St. Mary's - Mitchell	50.00	
Calvary Cathedral - SF	354.57	
St. Elizabeth Guild - SF	60.00	
St. Peter's - Ft. Pierre	25.00	
Trinity ECW - Winner	25.00	
St. Luke's ECW - Hot Springs	6.37	
Christ Church - Milbank	62.24	
Church of Jesus - Rosebud	12.74	
Total	708.62	
 Miles of Pennies Fund:		
St. Elizabeth Guild - SF	38.00	
Total	38.00	
 Total Income		746.62
 Expenses:		
Postage	12.67	
Total Expenses		12.67
 Ending Balance 06/30/04		1597.15
 Miles of Pennies	243.84	
National Book Fund	1313.88	
Other	39.43	
Total	1597.15	

Report of the Commission on Liturgy, Music, and the Allied Arts for the 2004 Convention

The Commission on Liturgy, Music, and the Allied Arts is charged by the Bishop to develop customaries for his visitations, and for ordinations; to develop convention liturgies, and special liturgies as needed; to consult with congregations contemplating changes to worship spaces and other situations involving church architecture and vesture; and to continue to promote The Leadership Program for Musicians Serving Small Congregations.

The Commission members include Deacon Virginia Bird, Fr. Rick Vinson, JoAnn Edstrom, and Stephen Yarbrough. Fr. Craig Loya was a member of the Commission until his departure from the diocese.

The Commission met once this year at Trinity Church, Pierre, to plan the liturgies for the diocesan convention. We are always grateful for the kind hospitality shown by Trinity Church in providing a central place for our meeting, when needed.

No plans for building or remodeling were presented for our comments this year. We are always anxious to be of service in helping churches with their liturgical, musical or other artistic needs. If your church is planning to remodel, purchasing or making vestments, in a quandary about musical instruments, thinking about stained glass windows or repairing the ones you have, or looking for statue as a memorial gift, please do not hesitate to call on us for help.

Respectfully submitted,

Warren Shoberg
Chairman

THE COMMISSION ON MINISTRY 2003-2004 ANNUAL REPORT

The Commission on Ministry (COM) of the Diocese of South Dakota is an appointed body, which serves under the direction of the Bishop. Members, both ordained and lay, are appointed for three year terms. The COM is charged canonically to assist the Bishop with recruitment, training, and management of the process of preparation for lay and ordained ministry, clergy wellness, establishing procedures and policies, and implementing theological training events. The COM assists also with the deployment of the clergy and oversight of the Niobrara School of Ministry.

COM MEMBERSHIP

Evelyn Weaver, Chair
The Rev. Paul Sneve, Vice Chair
The Rev. Jeff Barnes, Liaison
Deacon Virginia Bird
Vern Cloud
Barbee Hovelson

Dottie LeBeau
Vickie Lust
The Rev. Vern Raschke
The Very Rev. Ben Tyon
The Rev. Canon Karen Hall (Theo. Ed.)
Ginny Slechta (Secretary)

The Rev. Marcia Hunter serves as the Standing Committee Liaison to the COM
Beulah Turgeon serves as an advisor to the COM

COM ACTIVITIES

The COM met September 11-13, 2003 for their annual retreat at St. Francis Mission. September 11th was the business session. Reports were given and the people in the ordination process were reviewed. A good discussion was held regarding the changes in Title III after General Convention. Of particular interest were the changes in regard to Canons 7 and 9. Canons 7 dealt with Ordination to the Diaconate and Priesthood and Canon 9 was of the Ordination of local Priests and Deacons. After General Convention the Canons dealing with ordination are now Canon 6: Of the Ordination of Deacons and Canon 8: Of the Ordination of Priests. The COM agreed that part of our December meeting would be to discuss the changes and how they affect COM work with the Standing Committee and Board of Examining Chaplains.

Friday, September 12 the COM held the retreat portion of our meeting. Members of the COM read and presented a portion of the book *Native and Christian: Indigenous Voices on Religious Identity in the United States and Canada*; edited by James Treat. This had been one of the texts for Niobrara School for Ministry. The COM members gave very good presentations to the group. We felt it was a learning tool for our work on the COM.

On Saturday, September 13, we shared Eucharist before departing for home.

Friday, December 5 the COM conducted their business session. We heard reports and had an update on people in the process. We also had a discussion on postulancy for several individuals.

Saturday, December 6 the COM met with the Standing Committee and our morning was spent reviewing the latest revision of Title III. Bishop Creighton Robertson was also present for our joint meeting and discussion.

The COM met March 11-13, 2004 at Trinity Church in Pierre, SD. Thursday March 11 the COM conducted their business. Reports were given and an update of people in the process was discussed.

We reviewed several individuals for postulancy, candidacy and recommendations for ordination. We also discussed the COM and Standing Committee reception to be held at Niobrara Convocation in June.

Friday morning, March 12, the COM met with Board of Examining Chaplains. We discussed "How to evaluate ministry teams and determine their readiness for ordination." Areas of discussion included Basic Theology and what is meant by that; Human Awareness and Understanding, Spiritual Development and Discipline, and Practical Training and Experience.

On Friday afternoon the COM and Standing Committees met together. Karen Hall gave a fairly detailed briefing on Title III changes that relate to the work of these two groups.

Friday evening, March 12, the COM members attended Eucharist at St. Peter's in Ft. Pierre followed by dinner. Friday evening we were privileged to be part of the discussion with the Niobrara Council. Karen, Evelyn, and Virginia gave a presentation to Niobrara Council members on Title III changes with regard to the preparation for the diaconate and priesthood, as well as the new terminology for ministries that are not ordained ministries.

June 26, 2004 the COM and Standing Committee hosted a reception at the Niobrara Convocation at the Ft. Randall Casino/Pow-wow Grounds at Pickstown, SD. We had lots of food and a good

number of people to share it with. Both the COM and Standing Committee enjoy doing the receptions at Niobrara Convocation and at Diocesan Convention.

Our annual retreat will be held at Trinity Church in Pierre, SD on September 9-11, 2004. We will be conducting COM business on Thursday the 9th. On Friday the 10th we will hear Sam Robertson from Fargo, ND as our retreat speaker. He will talk to us on how the COM can be more culturally sensitive in regard to discernment, paper work, and the process in general. He will be leaving some time open on Friday afternoon for a discussion and question and answer session. The COM is looking forward to hearing his expertise and learning how we can better implement our COM responsibilities. We will have Eucharist together on Saturday morning before leaving for home.

The COM is looking forward to having a reception at Diocesan Convention hosted with the Standing Committee. We enjoy the fellowship shared at these receptions.

Our December 2004 meeting is set for December 3-4 in Pierre, SD.

There are 32 people currently in the process. The prayers of the COM are with all of them as they continue to discern their ministry .

I feel very honored to work with the COM members. We are all trying hard to be an advocate for those in the process and to make the process more culturally sensitive. If you have any questions or concerns about ministry, either lay or ordained, we would very much like to visit with you!

Respectfully submitted,
Evelyn Weaver, Chair

COMMISSION ON THEOLOGICAL EDUCATION 2004 Report

The members of the Commission on Theological Education also serve as the Board of Examining Chaplains. Those members are: The Rev. Canon Karen E. Hall, Chair, The Rev. Phil Allen, The Rev. Bill Hibbert, Deacon Virginia Bird, The Rev. Jeff Barnes, Dottie LeBeau, and Mary Armin.

The Board provided for and conducted evaluations for four persons in the ordination process: Deacon Judy Flagstad (Trinity, Pierre), Deacon Rhoda Mesteth (Pine Ridge Mission), and Deacon Jim Stinger (Tiospaye Wakan, Sioux Falls) who will be ordained to the priesthood; and Caitlin Collier (St. Paul's, Vermillion) who will be ordained to the Diaconate.

In addition to the evaluation of candidates for ordination, the Board will also develop strategies for the evaluation of ministry teams, including not only those to be ordained, but also licensed lay ministries. An annual summer school, several Ministry Weekends, and two semi-annual lay reader workshops (organized by The Very Rev. Les Campbell) provide the framework for theological education in the diocese. For the Ministry Weekend, The Very Rev. Rick Vinson and the Rev. Bunker Hill provided leadership in two preaching workshops, two held at Calvary Cathedral and the others at St. Luke's, Hot Springs and St. James, Belle Fourche. Deacon Virginia Bird, St. Andrew's, Rapid City, served as mentor and instructor on The Ministry of the Deacon; Mo. Marcia Hunter, St. Paul's, Brookings taught a course in Pastoral Care in Times of Crisis, and Randy Barnhardt will facilitate the last weekend of the year on Parish Administration.

In 2004, The Rev. Dr. Rebecca Wright was the instructor for the annual Summer Seminary. Videos of this course will be made available for any congregation to use for adult education opportunities, Lenten studies, etc. If you are interested, contact the Rev. Canon Karen Hall. The Rt. Rev. Craig B. Anderson will be the instructor for the 2005 Summer Seminary in commemoration of the 20th anniversary of NSM

One further note about the Niobrara School for Ministry: Though structured to provide training and formation for persons in the ordination process or for training for lay ministries, the courses and workshops are open to any interested person. Information and registration materials will be published in the *SD ChurchNews* or can be obtained from Canon Karen Hall at the Diocesan Office.

Though not officially mandated to provide oversight, the Commission on Theological Education has approved use of the Lichfield Curriculum for local formation and training. Published in Lichfield, England, this curriculum is divided into 6 units: An introductory unit called “Exploring the Faith”, an overview of the Old Testament, an overview of the New Testament, a study of basic theology entitled “Confessing the Faith”, a unit on early Anglican History, and a unit on ministry. The Lichfield curriculum will be supplemented by material on American Church History and SD Church History, and studies in Liturgy and Prayer Book. The Ministry Weekends will offer workshops in preaching, congregational issues, and ethics. One advantage of the Lichfield material is that it can be used in a local congregation without the need for full time mentoring. In addition, the material is well written and would serve well not only in ministry formation, but also for adult education opportunities. Furthermore, there is no cost to a congregation except for copy costs. As of now, several congregations are using this material: St. James, Belle Fourche; St. Luke’s, Hot Springs; Rosebud Mission; Cheyenne River Mission; St. Andrew’s, Rapid City; and Trinity, Watertown. If you are interested, please contact Canon Karen Hall at the Diocesan Office. We also have access to a 12-session study on the Book of Common Prayer, and tapes published by the Episcopal Media Center on Anglican and Episcopal History. We also purchased video and cassette tapes on the Old and New Testament published by The Great Courses Series.

This is an exciting time to be in ministry in South Dakota. Our horizons are wide – and the possibilities endless. We are committed to Gospel-Based Discipleship, the ministry of all the baptized – and the proposition that all congregations can do ministry in the locales in which they find themselves. St. James, Belle Fourche and St. Luke’s, Hot Springs are the first two congregations who have embraced this new vision, and we hold them up in our prayers as they continue to form as a team of ministers in their congregations. We resolve to continue our endeavors on behalf of the ministry to which God has called all of us and for the sake of this Church.

Submitted by:

The Rev. Canon Karen E. Hall, Chair

Report on Ministry Development in the Diocese of South Dakota 2004

THE MINISTRY HANDBOOK:

Changes in the Ministry Canons of the Constitution and Canons of the Episcopal Church approved at the 2003 General Convention have called for a revision of the Ministry Handbook for the Diocese of South Dakota. The new edition will be made available to the 2004 Diocesan Convention. As previously, the Handbook will offer guidelines for discernment for ordained ministries, though in this case under the new Canon 8. Also there is a section that indicates a process for congregation and ministry development that begins with the local congregation affirming its baptismal ministry. The Commission on Ministry has adopted the guidelines for discernment of ordained and lay ministries.

MINISTRY DEVELOPMENT

St. James', Belle Fourche.

In January, 2002 a process of Ministry Development under the rubrics of Mutual Ministry was initiated at St. James', Belle Fourche, South Dakota. This process included a series of Bible studies, reflections on the theology of baptism and ministry, development of a mission statement, review of current ministries within the congregation and those that are needed to live the mission statement as developed, and a gifts' discernment exercise. After almost a year in reflection and discernment, the congregation of St. James' identified two persons for Canon 8 priesthood, one person for Canon 6 diaconate, and several other persons who will be licensed in various lay ministries. The Team continues in a process of spiritual and theological formation as they prepare for the various ministries to which they have been called. The Rev. Bill Hibbert and the Rev. Canon Karen Hall serve as mentors to the team. The three persons in the ordination process will make application for candidacy in December, 2004.

St. Luke's, Hot Springs

A similar process of ministry development is in place at St. Luke's, Hot Springs. Several people are part of a ministry team: two for ordination to Canon 8 priesthood, one for Canon 6 Diaconate, and several others for various lay ministries. The team also is engaged in a process of spiritual and theological formation. The Rev. Phil Allen and the Rev. Canon Karen Hall serve as mentors to the team.

Grace Church, Madison

Though a very small congregation, Grace Church, Madison, is committed to a process of revitalization and renewal. At the present time, the Canon Missioner is conducting lay reading training, development of mission and ministry statements, and a review of possible alternatives to ministry in this congregation.

Cheyenne River Mission

Fr. Jeff Barnes has been doing lay ministry training in all the congregations in the Cheyenne River Mission. As a result several people are in a discernment process for ordination; others for lay ministries.

Other Congregations in South Dakota

Several other congregations have made inquiry into the details of Mutual Ministry. It is the hope and prayer of the Canon Missioner and the Bishop that others will look at Belle Fourche and Hot Springs as examples of what small congregations can do with limited resources and membership

NIORARA SCHOOL FOR MINISTRY

We continue to develop theological education in this Diocese through the broad umbrella of the Niobrara School for Ministry. Six Ministry Weekends and a one-week Summer School offer a variety of courses to assist persons in the ordination process as well as giving opportunities for continuing education and training for lay ministries. The Niobrara School for Ministry also provides a curriculum for local training and formation. In June 2004 the Rev. Dr. Rebecca Wright, Professor of Old Testament taught a course in Biblical Theology, focusing specifically on how to connect culture and the biblical word in a on-going dialogue. We focused on the Gospels of Matthew and Luke. Next year will be the 20th anniversary of the NSM, and The Rt. Rev. Craig B. Anderson, former Bishop of South Dakota and the architect of the NSM, will return to Summer Seminary with a course in Theology. The dates are: June 12-17, 2005 at Black Hills State University in Spearfish.

Ministry weekends have included preaching workshops, the Ministry of the Deacon, pastoral care in times of crisis, and congregational administration. All students training locally in the diocese can access the Niobrara School for Ministry without cost except for books.

2004 Ecumenical Relations Report

On the state level, I attended the Association of Christian Churches of SD quarterly Executive Committee and Board Meetings in Sioux Falls. Mrs. Marjorie Gross continued on the Board as an at-large member. Gary Nesdahl was hired in the Spring of 2004 as part-time Executive Director, with a mandate to work toward a tighter focus and stronger presence for the organization in the life of the Christian Community of SD. The sponsored programs of the Association continued to be prison ministry, Hands Across SD Drought Aid, and advocacy toward the repeal of the sales tax on food.

For the first time, the Diocese has been invited to be a part of Ecumenical School, which is offered every two years. Clergy and lay leaders new to the state or involved in shared ministry, such as St. Mary's Episcopal and New Home Lutheran in Mitchell, are invited on August 23-24 to Our Savior Lutheran Church in Sioux Falls for seminars and to worship together. I was on the planning committee and will also be a presenter.

On the national level, both Mrs. Marjorie Gross and I attended The National Conference on Christian Unity. As reported by Episcopal News Service:

Approximately 70 Episcopalians joined several hundred other Christians who gathered for the 2004 National Worship on Christian Unity, May 10-13, in Omaha, Nebraska. Under the theme "My Peace I Give To You" from John 14, participants engaged in joint worship, interacted with presenters in numerous workshops, and were challenged by keynote addresses from leading ecumenists.

The opening worship took place at Trinity Episcopal Cathedral in Omaha, and was presided over by Bishop Joseph Burnett, diocesan of Nebraska. Lutheran Bishop Steven Ullestad, of the Northeast Iowa Synod, brought the opening message as hundreds of worshippers

renewed their baptismal vows and came forward to touch the waters of baptism in Trinity's large font. The opening plenary and keynote address occurred the next morning, May 11.

Dr. Martin Marty – historian, journalist, and longtime commentator on the ecumenical scene – asked participants to look seriously at where the “real” differences are between churches today: The gap between rich and poor, the global South and North, issues of race, class, gender, and sexuality head the list. Other differences, Marty suggested, include those churches which view spirituality communally and those which view it more individualistically, and how churches view the “secular” world – should we be committed to the environment, for example, or are secular concerns always hostile to faith? In answer to the question “interfaith or evangelization,” Marty insisted that the choice is not between proselytism on the one hand and the kind of dialogue which means giving up parts of our own faith. It is possible to enter into interfaith dialogue and remain deeply committed to one's own tradition.

In conclusion, Marty pointed out that some of the deepest divisions today are those within the churches themselves, not between the churches. “Maybe we should never vote,” he suggested. “Aggression, like charity, begins at home! Conventions and synods are like family reunions. They start with loving greetings, as the days wear on tensions arise, and then we leave mad at each other and the only thing we know is that we'll be back next year!” Knowing laughter rippled through the hall as the truth of Marty's wry caricature resonated with many.

Workshops and seminars alternated between those offered by the NWCUC itself and those offered by the various ecumenical networks present, such as the Episcopal Diocesan Ecumenical Officers, the Roman Catholic National Association of Diocesan Ecumenical Officers, and the Lutheran Ecumenical Representatives Network. . . “It is my feeling that this was one of our finest workshops in recent years,” said Bishop Christopher Epting, the Presiding Bishop's Deputy for Ecumenical Relations. “It is a pleasure to serve on the National Planning Committee for this event, and I would invite Episcopalians everywhere to consider joining us next year, April 3-7, 2005, in New Orleans.”

This conference illustrates how the modern ecumenical movement has refocused and energized for the 21st Century Church. Faith and order work, which has born fruit in agreements such as Called to Common Mission and the Churches Uniting in Christ, continues side by side with advocacy. An example of the latter is the following statement released by the National Council of Churches on July 15, 2004:

Christian Principles in an Election Year: Our Christian faith compels us to address the world through the lens of our relationship to God and to one another. Public discourse is enhanced as we engage civic leaders on the values and ethics affirmed by our faith. At the same time, religious liberty and the integrity of our democracy will be protected as candidates refrain from using faith-based organizations and institutions for partisan gain. We offer these ten principles to those seeking to accept the responsibility that comes with holding public office.

1. War is contrary to the will of God. While the use of violent force may, at times, be a necessity of last resort, Christ pronounces his blessing on the peacemakers. We look for political leaders who will make peace with justice a top priority and who will actively seek nonviolent solutions to conflict.
2. God calls us to live in communities shaped by peace and cooperation. We reject policies that abandon large segments of our inner city and rural populations to hopelessness. We look for political leaders who will re-build our communities and bring an end to the cycles of violence and killing.

3. God created us for each other, and thus our security depends on the well-being of our global neighbors. We look for political leaders for whom a foreign policy based on cooperation and global justice is an urgent concern.
4. God calls us to be advocates for those who are most vulnerable in our society. We look for political leaders who yearn for economic justice and who will seek to reduce the growing disparity between rich and poor.
5. Each human being is created in the image of God and is of infinite worth. We look for political leaders who actively promote racial justice and equal opportunity for everyone.
6. The earth belongs to God and is intrinsically good. We look for political leaders who recognize the earth's goodness, champion environmental justice, and uphold our responsibility to be stewards of God's creation.
7. Christians have a biblical mandate to welcome strangers. We look for political leaders who will pursue fair immigration policies and speak out against xenophobia.
8. Those who follow Christ are called to heal the sick. We look for political leaders who will support adequate, affordable, and accessible health care for all.
9. Because of the transforming power of God's grace, all humans are called to be in right relationship with each other. We look for political leaders who seek a restorative, not retributive, approach to the criminal justice system and the individuals within it.
10. Providing enriched learning environments for all of God's children is a moral imperative. We look for political leaders who will advocate for equal educational opportunity and abundant funding for children's services.

Finally, our religious tradition admonishes us not to bear false witness against our neighbor and to love our enemies. We ask that the campaigns of political candidates and the coverage of the media in this election season be conducted according to principles of fairness, honesty, and integrity.

Respectively submitted,
The Reverend John H. Spruhan, Diocesan Ecumenical Officer

Diocese of South Dakota
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**DIOCESAN GRANT REPORT
AS OF DECEMBER 31, 2002**

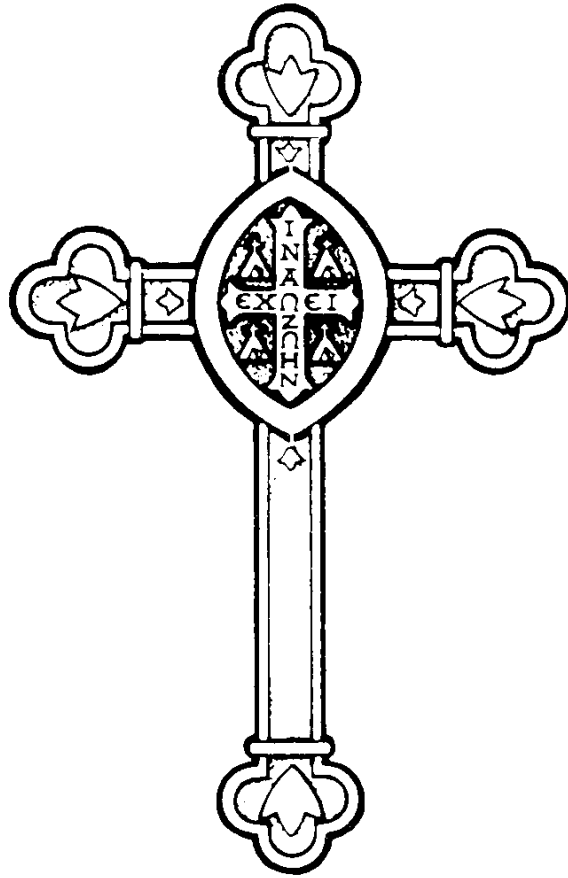
SOURCE AND PURPOSE	12-31-01 BALANCE	RECEIPTS	DISBURSED	12-31-02 BALANCE
D & FMS-Jubilee	2,466.70	0.00	636.97	1,829.73
ECIM-TEC Pilgrimage	5,520.07	0.00	2,615.32	2,904.75
ITTI - VST Extension Program	1,002.34	0.00	1,002.34	0.00
PBFWR - Dakota Experience	1,675.10	0.00	0.00	1,675.10
UTO - Tiospaye Wakan	17,902.01	0.00	0.00	17,902.01
ERD - Holy Innocents	19,626.66	0.00	12,453.10	7,173.56
D & FMS - Creative Journey	2,950.00	150.00	3,100.00	0.00
D & FMS - Niobrara School for Ministry	20,000.00	0.00	0.00	20,000.00
UTO - Canon Missioner	29,750.00	0.00	29,750.00	0.00
D & FMS - Anti-Racism Conferences	679.21	0.00	679.21	0.00
D & FMS - Native Youth Training	6,693.45	0.00	6,693.45	0.00
D & FMS - Gospel Based Discipleship	18,796.32	0.00	2,938.66	15,857.66
D & FMS - Roanridge - Min. Dev.	0.00	20,000.00	20,000.00	0.00
D & FMS - Pine Ridge Review	0.00	19,900.00	758.73	19,141.27
UTO - CRM - St. Peters	0.00	30,000.00	30,000.00	0.00
D & FMS - Native Leadership	0.00	15,000.00	0.00	15,000.00
D & FMS - Sudanese Books	0.00	1,700.00	1,112.50	587.50
D & FMS - Mutual Ministry	0.00	15,000.00	0.00	15,000.00
TOTALS	127,061.86	101,750.00	111,740.28	117,071.58

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2003 UNITED THANK OFFERING

United Thank Offering for the Spring and Fall 2003 Ingatherings.

#	Church Name	City	2003	2003	2003
			SPRING	FALL	TOTAL
2	St. James'	Belle Fourche	50.00	5.00	55.00
4	St. John's	Deadwood		95.18	95.18
5	Grace Church	Huron	122.00		122.00
6	Christ Church	Lead	210.00	108.75	318.75
7	St. Mary's	Mitchell	166.00		166.00
10	Emmanuel	Rapid City	320.55	21.30	341.85
11	St. Andrew's	Rapid City		715.19	715.19
12	Calvary Cathedral	Sioux Falls	855.77	950.66	1806.43
13	Good Shepherd	Sioux Falls		63.88	63.88
16	Trinity	Watertown	274.85	293.97	568.82
17	Trinity	Winner	161.32	218.48	379.80
20	Christ Church	Chamberlain	24.01		24.01
22	St. Mary's & OBR	Flandreau		125.00	125.00
23	St. Peter's	Ft. Pierre	100.41	72.51	172.92
25	Incarnation	Gregory	76.32	43.28	119.60
26	St. Luke's	Hot Springs	110.00		110.00
29	Grace Church	Madison	110.00	203.32	313.32
30	St. Katharine's	Martin	48.00	40.00	88.00
31	Christ Church	Milbank	71.59		71.59
35	St. Paul's	Vermillion	134.65	246.35	381.00
51	Holy Comforter	Lower Brule	40.00		40.00
64	St. Michael's	Batesland	21.46		21.46
69	Mediator	Kyle	193.00		193.00
70	St. Barnabas	Kyle	55.00		55.00
75	Trinity	Mission	39.51		39.51
87	St. James'	Enemy Swim	72.12	220.56	292.68
91	St. Elizabeth's	Wakpala	35.41		35.41
98	Woniya Wakan	Wagner	65.50	28.94	94.44
	Diocesan Convention			179.76	179.76
	Individual Donations		50.00		50.00
	TOTALS		3407.47	3632.13	7039.60
	2001 Totals				7352.04
	2002 Totals				9658.37
	Balance Forward				25.00
	(Interest/Fees)				
	TOTAL INCOME				7064.60
	Checks to National UTO		3000.00	4175.00	7175.00
	[Restrict for Supplies]				[105.41]
	Balance as of 12/17/03				117.01



FINANCIAL REPORTS

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PLEDGE TO THE DIOCESE - 2004 (As of January 10, 2005)

PARISHES	2004 PLEDGE	PAYABLE TO DATE	PAID TO DATE	BALANCE
Aberdeen, St. Marks	6,000.00	6,000.00	6,050.00	(50.00)
Belle Fourche, St. James	3,000.00	3,000.00	3,000.00	0.00
Brookings, St. Paul	7,560.00	7,560.00	5,040.00	2,520.00
Deadwood, St. Johns	4,654.00	4,654.00	3,775.67	878.33
Huron, Grace	13,000.00	13,000.00	13,000.00	0.00
Lead, Christ Church	7,018.00	7,018.00	7,018.00	0.00
Mitchell, St. Marys	7,451.00	7,451.00	7,451.00	0.00
Mobridge, St. James	1,314.00	1,314.00	1,314.00	0.00
Pierre, Trinity	12,500.00	12,500.00	12,500.00	0.00
Rapid City, Emmanuel	22,600.00	22,600.00	22,600.08	(0.08)
Rapid City, St. Andrews	19,516.00	19,516.00	19,516.00	0.00
Sioux Falls, Calvary	60,619.00	60,619.00	60,619.00	0.00
Sioux Falls, Good Shepherd	8,000.00	8,000.00	8,000.00	0.00
Spearfish, All Angels	16,760.00	16,760.00	16,760.00	0.00
Sturgis, St. Thomas	3,136.00	3,136.00	3,136.00	0.00
Watertown, Trinity	10,507.00	10,507.00	10,507.00	0.00
Winner, Trinity	2,500.00	2,500.00	2,500.00	0.00
Yankton, Christ Church	16,000.00	16,000.00	16,000.00	0.00
TOTAL PARISHES	222,135.00	222,135.00	218,786.75	3,348.25

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MISSION	2004 PLEDGE	PAYABLE TO DATE	PAID TO DATE	BALANCE
Bonesteel, St. Andrews	792.00	792.00	792.00	0.00
Chamberlain, Christ Church	2,000.00	2,000.00	2,000.00	0.00
Cheyenne River Mission	3,650.00	3,650.00	3,705.00	(55.00)
Crow Creek Mission	1,600.00	1,600.00	1,600.00	0.00
DeSmet, St. Stephens	30.00	30.00	30.00	0.00
Flandreau, St. Marys & OBR	500.00	500.00	500.00	0.00
Ft. Pierre, St. Peters	2,500.00	2,500.00	2,500.00	0.00
Gettysburg, Christ	450.00	450.00	450.00	0.00
Gregory, Incarnation	400.00	400.00	400.00	0.00
Herrick, All Saints	100.00	100.00	100.00	0.00
Hot Springs, St. Lukes	2,120.00	2,120.00	1,943.35	176.65
Lake Andes, St. Peters	700.00	700.00	700.00	0.00
Lower Brule Mission	700.00	700.00	700.00	0.00
Madison, Grace	1,250.00	1,250.00	1,250.00	0.00
Martin, St. Katharines	4,031.00	4,031.00	4,031.00	0.00
Milbank, Christ Church	2,942.00	2,942.00	2,942.00	0.00
Pine Ridge - Brown Thunder	300.00	300.00	75.00	225.00
PRM - Red Owl Cluster	1,036.00	1,036.00	957.00	79.00
PRM - Tyon Cluster	2,270.00	2,270.00	1,795.00	475.00
PRM - Makes Good Cluster	400.00	400.00	200.00	200.00
Rapid City, St. Matthews	3,500.00	3,500.00	3,500.00	0.00
Rosebud Mission	11,000.00	11,000.00	11,667.86	(667.86)
Santee Mission	1,674.00	1,674.00	1,674.00	0.00
Sioux Falls, Holy Apostles	6,915.00	6,915.00	6,915.00	0.00
Sisseton, Gethsemane	1,198.00	1,198.00	299.83	898.17
Sisseton Mission	1,823.00	1,823.00	1,663.00	160.00
Standing Rock Mission	856.00	856.00	781.00	75.00
Vermillion, St. Pauls	12,328.00	12,328.00	12,328.00	0.00
Webster, St. Marys	697.00	697.00	697.00	0.00
Yankton Mission	947.00	947.00	947.00	0.00
TOTAL MISSIONS	68,709.00	68,709.00	67,143.04	1,565.96
GRAND TOTAL	290,844.00	290,844.00	288,214.33	2,629.67

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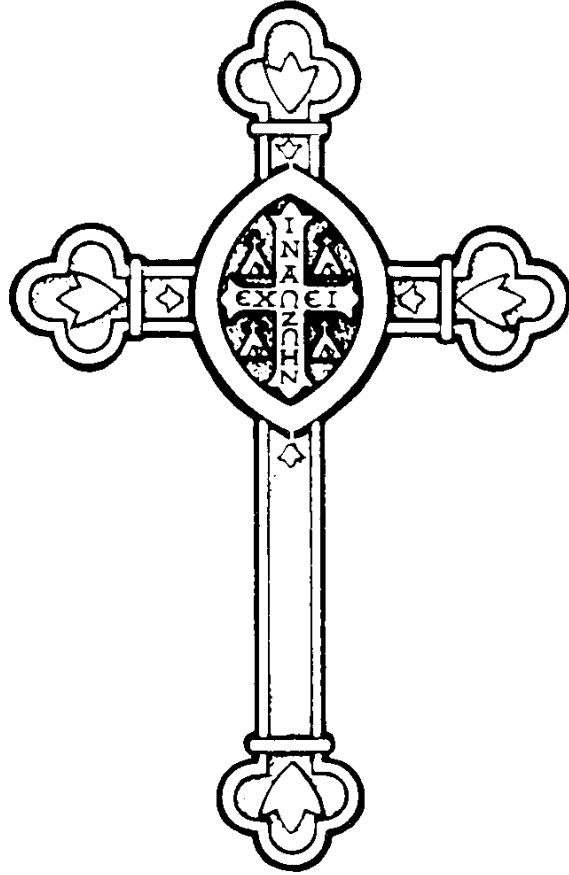
	<i>ACTUAL INCOME</i>	<i>BUDGET INCOME</i>
INCOME		
CONGREGATIONAL SUPPORT		
Parishes and Missions	297,831	301,326
Late Payments	8,426	8,376
Subtotal	306,257	309,702
ENDOWMENTS	178,815	262,526
GEN. CONV. BLOCK GRANT	553,665	553,665
MISCELLANEOUS INCOME		
Gifts	27,985	24,000
Remington Retreat Center	3,075	4,500
Thunderhead Camp	74,347	50,400
Conferences Registrations	15,213	16,500
SD Churchnews	12,870	12,500
Spiritual Foundations	6,965	6,600
Undesignated Income	26,530	31,000
Designated Income	94,461	79,647
Chapter Surplus to Balance	0	0
Other Interest	42	125
Subtotal	261,488	225,272
TOTAL REVENUE	1,300,225	1,351,165
EXPENSES		
	<i>ACTUAL EXPENSES</i>	<i>BUDGET EXPENSES</i>
MISSION SUPPORT		
Salary and Housing	356,738	379,491
Medical Insurance	107,169	103,254
Travel	63,813	68,350
Utilities	24,276	23,800
Pension	77,071	77,722
Moving and Interview	0	0
Payroll Taxes	5,219	6,928
TOTAL MISSION SUPPORT	634,286	659,545
EXTRA DIOCESAN		
General Church Program	69,360	69,360
General Convention Deputies	0	10,000
Provincial Assessment	2,651	2,651
Provincial Deputies	1,127	2,000
Lambeth Conference Reserve	750	750

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TOTAL EXTRA DIOCESAN	73,888	84,761
Page 2	<i>ACTUAL</i>	<i>BUDGET</i>
	<i>EXPENSES</i>	<i>EXPENSES</i>
DIOCESAN PROGRAM SUPPORT		
Miscellaneous:		
TEC	100,637	79,500
Remington Retreat Center	3,073	3,500
Communications	535	2,000
SD Churchnews	11,113	11,000
Other Conferences	4,154	6,500
Deanery Programs	363	3,500
Seminarian Assistance	1,500	1,500
Seminarian Expenses & GOE	350	900
Continuing Education	933	2,600
Jubilee/Racism/Reconciliation	334	3,750
St. Mary's Scholarships	8,088	9,500
Diocesan Companian Relation	947	2,500
New Church Planting	0	0
	<hr/>	<hr/>
Subtotal	132,027	126,750
Ecumenical Associations:		
Association of Churches	1,531	1,531
Flandreau Chaplaincy Program	1,000	1,000
	<hr/>	<hr/>
Subtotal	2,531	2,531
Commissions:		
Aging	200	500
Commission on Ministry:		
COM Meetings	2,766	4,000
D.C.O.T.E.	1,024	2,500
Clergy Conferences	8,278	9,000
Deacon's Conferences	0	0
Christian Formation	171	800
Lay Ministry Formation	1,254	2,500
Niobrara School/Ministry	15,429	6,000
Dakota Experience	1,560	1,750
Episcopal Women's Council	2,000	2,000
Spiritual Foundations	6,693	8,180
Ecumenical Relations	848	3,750
Education for Ministry	2,879	4,000
Liturgy and Music	204	1,000
Niobrara Council	3,600	3,600
Standing Committee	1,947	5,000
Stewardship	0	500
	<hr/>	<hr/>
Subtotal	48,853	55,080
	<hr/>	<hr/>

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TOTAL DIOCESAN PROGRAM SUPPORT	183,411	184,361
Page 3	<i>ACTUAL</i>	<i>BUDGET</i>
	<i>EXPENSES</i>	<i>EXPENSES</i>
EPISCOPATE, RETIRED SUFFRAGAN EXECUTIVE SUPPORT STAFF ADMINISTRATIVE STAFF		
TOTAL SALARIES	199,171	207,448
DIOCESAN OPERATIONS		
Hospitality	2,302	2,400
Payroll Taxes	5,374	5,374
Pension	35,829	35,829
Medical Insurance	39,043	37,641
Travel/Auto	45,266	37,250
Discretionary Fund	4,508	4,000
Audit/Professional Fees	8,316	8,000
Convention & Journal	8,291	13,500
Telephone	6,393	8,250
Office Expense	13,485	12,633
Supplies	9,892	10,000
Postage	5,145	6,000
Equipment Maintenance	1,252	3,000
Equipment	666	5,000
Archives	750	750
Dues and Subscriptions	891	2,000
Production and Printing	710	1,500
Insurance	16,865	15,750
Diocesan Council	3,737	6,000
Bishop Sabbatical Escrow Fund	0	0
New Bishop Election/Consecration Fund	0	0
Miscellaneous	63	173
	<hr/>	<hr/>
TOTAL ADMINISTRATIVE EXPENSES	208,778	215,050
	<hr/>	<hr/>
TOTAL EXPENSES	1,299,534	1,351,165
	<hr/> <hr/>	<hr/> <hr/>
DIFFERENCE	691	0



STATISTICAL REPORT

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